UNOFFICIAL COPY

N RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVR SUITE 5 ORANGEVALE, CA 95662 89382332



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION  |
|--|
| located at 2300 MELLON FINANCIAL   |
| CENTER, 1775 SHERMAN STREET, DENVER, CO 80203 hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS  |
| CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION   |
| located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067  |
| all the rights, title and interest of undersigned in and to that certain Real Estate Mortge 10 dated DECEMBER 9, 1986, executed by MICHAEL A. NEGRON AND MARIA NEGRON, HUJBAND AND WIFE  |
| to Westamerica Mortuage  |
| COMPANY, A COLORAD CORPORATION   |
| and recorded in ) (ber/cabinet at page(s)/drawer   |
| document/instrument no. 86608086 microfilm #   |
| plat of <u>COOK</u> County Illinois described hereinafter as follows: LL OF LOT 11, THE NORTH 20 TEST OF LOT 12, IN BLOCK 2 IN H.O. STONN NORTH LAKE ADDITION, STING A SUBDIVISION OF ALL THAT PART OF THE NORTH BAST QUARTER OF SECTION 6, TOWNSHIP 39 FORTH, RANGE 12, BAST OF THE THELP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 15-06-206-2041   |
|  |
|  |
| Property Address: 22 S. LAVERGEN AVENUE, NORTHLAKE, IL 60164   |
| Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  |
| 0FP1**01 \$ 17   |
| dated JUNE 30, 1989<br>- Tesses Tran 0420 08/17/89 0 <b>9</b> (49)0<br>- \$9687 4 年 対一 数字 できない。<br>- COOR COUNTY RECORDER  |
| MKILON FINANCIAL SKRVICES CORPORATION #8   |
| Q <sub>A</sub> ,   |
|  |
| BY A CONTRACTOR OF THE PARTY OF |
| SCOTT LETHCO   |
| VICE PRESIDENT-ADMINISTRATION  |
| TAMMIE WILTHER   |
| ASST, SKCRKTARY  |
| STATE OF CALIFORNIA  |
| COUNTY OF SAGRAMENTO )   |
| The second secon |
| On JUNE 30, 1989 before me DEBBIE S. DETINUE  personally appeared SCOTT LETHCO and TAMMIE WHITMER  |
| personally known to me (or proved to me on the basis of satisfactory evidence)   |
| to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  |
| and ASST. SECRETARY and acknowledged to me the corp-   |
| oration executed it.   |
| (6/1/05/1/2)   |
| Notary public in and for said County and State DEBBIE S. DETINNE   |
| Notary public in and for said County and State  Notary Public - California  BACHAMENTO COUNTY  My Commission Expires May 29, 1993  |

(OAS.IL) P=S.277.018

ILLINOIS COUNTY OF COOK (A)

LOAN, NO

POOL, NO

583630

201255

J=126, S, 01685

C=S.059.091'

. A. C. Santan

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Property of Cook County Clerk's Office