

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 509294  
POOL NO 201257

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 3  
ORANGEVALE, CA 95662



89382344

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELTON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION  
located at 2300 MELTON FINANCIAL CENTER, 1775 SHIRMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1987, executed by BRENDA J. TAYLOR AND IRVIN TAYLOR, HER HUSBAND

to THE FIRST MORTGAGE

CORPORATION

and recorded in file/cabinet at page(s)/drawer

document/instrument no. 87036740 microfilm #

pin number 29-10-233-032 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 29-10-233-032

Property Address: 14941 EVANS AVENUE, DOLTON, ILLINOIS 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 \$12.00  
75555 IRAN 0420 08/17/89 09:3100  
49699 4 E 29-10-233-032344  
COOK COUNTY RECORDER

dated JUNE 30, 1989

MELTON FINANCIAL SERVICES CORPORATION #8

BY [Signature]  
SCOTT LETHCO  
VICE PRESIDENT-ADMINISTRATION

BY [Signature]  
TAMMIE WHITMER  
ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

On JUNE 30, 1989 before me DEBBIE S. DETINNE  
personally appeared SCOTT LETHCO and TAMMIE WHITMER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  
and ASST. SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
Notary public in and for said County and State  
DEBBIE S. DETINNE



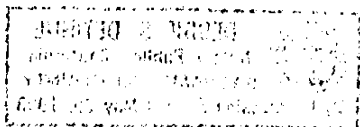
89382344

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Property of Cook County Clerk's Office

11088808



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... between contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, any described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit

PARCEL 1: LOT 19 IN BLOCK 8 IN CALUMET SIBLEY CENTER FIRST ADDITION, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 IN COTTAGE GROVE ADDITION TO DOLTON, BEING A SUBDIVISION OF LOT 34 IN BLOCK 8 IN CALUMET SIBLEY CENTER FIRST ADDITION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1975, IN COOK COUNTY, ILLINOIS.

TAX I.D. #29-10-233-032 6 29-10-233-033

COOK COUNTY RECORDER

11/25 11:25 AM 11/29/87 13:12:00

PROPERTY ADDRESS: 14941 EVANS AVENUE, DOLTON, ILLINOIS 60419

... together with all and singular the covenants, conditions and appurtenances thereto in anywise relating, and the rents, issues, and profits thereof, appurtenances and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and fixtures in or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest in and to said premises.

... in connection with mortgages insured under the title to four-family programs of the National Housing Act which require mortgage insurance premium payment (including SA-CMG's 219D) and...

44328368

VALUATION HOMEWORKS • 1212 782-8700



MAIL

-87-036740

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