\$12.00 30:00

## Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

| DONALD. | LESLIE       | MOLTNE   | AND        | SUELLEN | MOLINE.  | HIS  | WIFE |
|---------|--------------|----------|------------|---------|----------|------|------|
|         | ظلانا تختابا | LICHTINE | $\alpha m$ |         | LINDTINE | 1140 | **** |

00282467

| DONALD LESLIE MOLIN           | E AND SUELLEN MOLINE, HI   | S WIFE   | 83000000   |                       |
|-------------------------------|--|--|--|-----------------------|
| of the County of CO           | OK and State of Illinois,  | all the right, title, intere                                     | est, claim or demand                                   |                       |
| _                             | e acquired in, through or t                                      |  |  |                       |
| 3rd                           | day of SEPTEMBER   | . A.D. 1965 . a  | ind RECORDED   |                       |
| in the RECORDER'S             | office of COOK   | County, in the   | e State of Illinois, in                                |                       |
| Book of                       | Records, on page   | , as Document No.  | 19 586 566 , and                                       |                       |
| Additional Advance A          | greement dated   |  | 1  |                       |
|                               | it No  |  |  |                       |
|                               | of Rents bearing date the  |  |  |                       |
| ~ / /                         | in the office  |  |  |                       |
|                               | bk of Record   |  |  |                       |
|                               |  |  | 2004   |                       |
|                               | hr, premises therein descri                                      | bed, situated in the Cou   | nty of Gook  |                       |
| and State of Illinois, a      | s follows, to wit:   |  |  |                       |
| Lot 3 in Block 1 in           | Hasbrook Subdivision Un:   | it No. 2. of part of t   | he East half   |                       |
| of the North East qu          | Hasbrook Subdivision University of Section 19, Town              | mship 42 North, Range  | 11 East of   |                       |
| October 17, 1957, a           | Meridian, eccording to to document 1/0/1013, in 0                | Cook County, Illinois,   | **<br>ea on  | \$32.                 |
| PIN 03-19-205-005-0           | 000  |  | 1996 - 12 1987年1999 5<br>14 オーロターフ書き                   |                       |
| 415 W. Palatine Rd.           | , Arlington Hts., Il. 600  | <b>)04</b> . ເປັນຄະ  | COUNTY RECORDER  | 5 <del>'9'</del> C7 Z |
|                               |  |  |  |                       |
| EOD THE DOOTE                 | CTION OF THE OWNER (t)   | lis release must he file   | d with the Recorder                                    |                       |
|                               | ice the Mortgage or Deed   |  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                | $\alpha$              |
|                               |  | ·/)  |  | 89383467              |
|                               | MEREOF, THE SAID ARLIN   |  |  | င္သင္                 |
| LOAN ASSOCIATION              | hath hereunto caused   | its corporate seal to  | be affixed, and  | المنتهو               |
|                               | signed by its Vice Preside                                       |  |  | ್ಷ                    |
|                               | day of August_   |  |  |                       |
| ARLINGTON                     | HEIGHTS FEDERAL SAVI   | ings and Lupin Asso  | CIATION  |                       |
|                               | By:  | y J  | Nice President   |                       |
|                               | / س ا  | 11/4 -10   |  |                       |
|                               | Attest:  | was I feet   | As listant Secretary                                   |                       |
| STATE OF ILLINOIS             | \  |  |  |                       |
|                               | ss.  |  | 10   |                       |
| COUNTY OF COOK                | I, the understaned, a Notary                                     | Public in and for said Count                                     | y in the State aforesaid,                              |                       |
| NO HEREDY DEDTIES AND         | KAREN L. JAEGER  |  | , personally known to                                  |                       |
| Asst.                         |  |  |  |                       |
|                               | of the ARLINGTON HEIGHTS FEDE                                    |  |  | <b>~</b>              |
| and HOWARD F.                 | per sare subscribed to the foregoing                             | rsonally known to me to be to instrument, appeared before it     | ne Assistant Secretary of<br>ne this day in person and | 3                     |
| said corporation, whose hatte |  | Asst.<br>such Vice Presidentsend Assist                          |  | ည္က                   |
|                               | and delivered the said instrum                                   | nent of writing as Vice Presider                                 | it and Assistant Secretary                             | ಜ                     |
|                               | of said corporation and cause<br>thereto pursuant to authority ( | ed the corporate seal of said given by the Board of Directors of | corporation to be affixed a said corporation as their  | 89383467              |
| OFFICIAL SEAL                 | free and voluntary act, and as                                   | s the free and voluntary act and                                 | deed of said corporation                               | ₹                     |
| WAYNE W. FRANZEN              | for the uses and purposes the                                    |  | 4th day  |                       |
| Public State of Illinois      | GIVEN under my har   | nd and notarial seal, this                                       |  |                       |

August

NOTARY PUBLIC STATE OF ILLIMOIS MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: Karen L. Jaeger ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

Notary Public.

M-103 Re

## Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

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Nail This Instrument To:

Property of Cook County Clerk's Office