

89383518

RELEASE OF MORTGAGE

This instrument was prepared by ANN ALTHOFF Deerfield Federal Savings and Loan Association 745 Deerfield Rd Deerfield, Ill 60015

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH W. SCHROEDER AND LOIS R. SCHROEDER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of FEBRUARY A.D. 19 76, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book -- of Records, on page --, as Document No. 23411546, and a certain Assignment of Rents bearing date the 28TH day of FEBRUARY A.D. 19 76, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book -- of Records, on page --, as Document No. 23411547, to the premises therein described situated in the County of COOK and State of Illinois, as follows, to wit:

THIS IS PAPER "A" ATTACHED AND HEREBY MADE A PART OF THIS DOCUMENT

Unit No. 207 in the building identified as No. 1265 Sterling Avenue, as delineated on the survey plat of that certain parcel of real estate in the West Half of the Northeast Quarter of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated September 25, 1972 and known as Trust Number 44634, recorded in the office of the Recorder of Cook County, Illinois as Document Number 23 072 506, which Declaration of Condominium has been amended by Document No. 23 079 371 filed in the office of the Recorder of Cook County, Illinois (said Declaration of Condominium, as so amended, hereinafter collectively referred to as the "Declaration"), and as delineated in any amendments to said survey plat (said Unit being referred to as Unit No. 21-207 in the table attached as Exhibit "B" to the Declaration, as amended from time to time), together with the undivided percentage interest in the Common Elements of said property appurtenant to said Unit, as set forth in the Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations, as such term is defined in the Declaration, as same are filed of record pursuant to the Declaration, and together with any additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of any such Amended Declaration.

By JAMES A. MILLER, Vice President, Assistant Secretary. Attest: MARTHA SANDERS, Secretary.

STATE OF ILLINOIS, COUNTY OF LAKE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth

Notary Public Myra U. Lesnik Date JULY 29TH, 1988 My Commission expires 7/8/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To: KODITZ, SHAFRIN & WATTENAN 3436 N. KENNICOTT AVE. ARLINGTON HTS IL 60004

8867 ATTORNEY SERVICES # 02-09-202-013-1087 AKA 1265 STERLING, PALATKA, IL 60067

89383518 to caused ents to be Assistant OCATION Vice President Assistant Secretary

89383518

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89383518

DEPT-01 \$15.25
T01111 TRAN 5787 08/17/89 10:49:00
#1622 # A * - 89 - 3835 18
COOK COUNTY RECORDER

89383518

OF NAME TO

\$15.25

UNOFFICIAL COPY

7/18/92

JULY 29TH 1988

Myra L. Jones

Notary Public under my hand and Notarial Seal

*SHARON S. WINTERMAN
3436 S. KENNEDY AVE.
PARKLAND, ILL. 60004*

Deliver To:

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

*PIN 02-09-2002-015-1087
AC# 1265-97000, PLYMOUTH, ILL. 60087*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

STATE OF ILLINOIS, ss
COUNTY OF LAKE

MARSHA SANDERS

Attest, *Marsha Sanders*
Assistant Secretary

By *James A. Miller*
JAMES A. MILLER
Vice President

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

A.D. 19 98

Secretary, this 29TH day of JULY

signed by its Vice President, and attested by its Assistant

its corporate seal to be affixed, and these presents to be

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused

REALTOR SERVICE #

8867

KNOW ALL MEN BY
by operation of law to
existing under the law
valuable consideration
unto _____
KENNE
of the County of _____
it may have acquired in
A.D. 19 76, and rec
of Record
bearing date the 28
COOK
No. 23411547
as follows, to wit:

successor
nized and
good and
Quit-Claim
thatsoever
his, in Book
nt of Rents
r's office of
Document
of Illinois,

Prepared by
JFF
Federal
Association
RD
60015

89383518

UNOFFICIAL COPY

Handwritten scribbles and numbers, possibly including '52' and '15-25'.



89383518

89383518

Property of Cook County Clerk's Office

DEPT-01
T#1111 TMAN 8787 08/17/09 10:49:00
#1622 # 9 *09-383518
COOK COUNTY RECORDER