


Prepared by: PILAR CASTRO
CMI
P.O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 120120480

When Recorded Return to:
Old Stone Credit Corporation of Illinois
1701 E. Woodfield Rd., Suite #652
Schaumburg, IL 60173
(312) 600-9117

MAIL TO 

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * herain aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto REVO C JACKSON AND CHARLOTTE E JACKSON, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * bearing date the 14TH day of JULY, A.D. 1975, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book * * of records, on page * * as document No. 23 155 676, and in book * * of records, on page * * as document No. * * to the premises therein described as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDING
T#0006 TRAM 2842 08/17/89 11:10:00
#6703 # * - 52 - 23155676
COOK COUNTY RECORDER

TAX ID #20354080050000

COMMONLY KNOWN AS: 1517 E 84TH ST

-89-383596

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 11TH day of JULY, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1235

MAIL TO 

mailto:

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1701 E. Woodfield Rd., Suite #652
Schaumburg, IL 60173
(312) 600-9117

EQUITY TITLE COMPANY EC 1055-84

89383596

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH day of JULY,
A.D. 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public (seal)

My commission expires:

Lot 29 in Block 5 in Cepek's Subdivision, being a Resubdivision of the Subdivision of the East half of the South East quarter (except the North quarter thereof) of Section 35, Township 38 North, Range 14 East of the Third Principal Meridian, as per plat recorded August 18, 1915 as document 5391417, in Cook County, Illinois.**

89383596

Cook County Clerk's Office