TOS MAIL TOY
LASALLE NORTHWEST NA 4747 W. IRVING PARK ROAD

CHICAGO, 1LLINOIS 60641

312 777-7700 attn: Lesky J. Wazelle

RELEASE OF MORTGAGE AND RELEASE OF ASSIGNMENT OF RENTS AND LEASES

Loan No. 70-638-52

89383272

DEPT-01 RECORDING

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE MORTHWEST NATIONAL BANK, formerly known as Northwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, oe hereby Convey, Release and Quit Claim unto

NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1973 AND KNOWN AS TRUST NUMBER 1820

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or the d whatsoever which the grantor may have acquired in, through or by a certain mortgage and assignment of rents,/recurd in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of COOK county, in the State of Illinois, as Document Number 86194930 to the premises situated in the County of COOK , State of Itimois, described as follows, to-wit:

LEGAL PESCRIPTION RIDER ATTACHED

That part of Lot 4 lying East of a line 450 Feet West and parallel to the East line of Lot 4 described as follows: Commencing at the North East corner of Lot 4, thence South along the East line of Lot 4, a distance of 33.02 Feet, thence West parallel with the North line of Lot 4 and along the South right of way line of West Lake Avgenue, a distance of 250.03 Feet to the point of reginning of this description. a distance tion, thence South parallel with the East line of Lot 4 a distance of 326.36 Feet, thence West parallel with the North line of Lot 4 a distance of 200 Feet thence North parallel with the East line of Lot 4 to the South right of way line of West Lake Avenue, a distance of 326.36 Feet, thence East parallel with the North line of Lot 4 and along with South right of way line of West Lake Avenue, a distance of 200 Feet to the point of beginning, all in William Reed's Subdivision of part of the South 1 of Section 26 and Section Subdivision of part of the South 2 of Section 26 and Section 27, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

LASALLE NORTHWEST NATIONAL

2-Mortgage Loan Office

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE MORTHMEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CFFICIAL DEBBIE GARO Notary Public, State of Illinois

Notary Public

My Commission Expires 8/17/92



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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TRUST WAS FILED. OFFICIAN TO SECTION 3HT 30FF10

THE RECORDER OF DEEDS IN WHOSE THIS RELEASE SHALL BE FILED WITH FOR THE PROTECTION OF THE OWNER,

My Commission Expites 8/17/92 Notery Public, State of Illing DEBBIE CYBO TVIDIAGO 1435

Notary Public

SIVEN under my hand and notarial seal, the day and year first above written

deed of said componation for the users and purposes therein set forth. the Board of Directors of said Componetion as their free and voluntary act, and as the free and voluntary act and corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said officers of the LASALLE MORTHWEST MATICMAL BANK and THAT THEY appeared before me this day in person and severally persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized 1, the undersigned, a Motary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the CODMIX OF COOK SS

STATE OF ILLINOIS

Mortgage Loan Officer

6861 AUGUST this STH day of Mortgage Loan Officer B) I LE 01 00160110 000 presents to be signed by its Asst. Vice President, hath hereunto caused its corporate seal to le iffixed, and these IN LESTINONY WHEREOF, THE SAID LASALLE NORT-WEST MATICULAL BANK

together with all the appurtenances and privileges thereunto belonging or ppertaining.

CHICYGO' IFFINOIS COC41 4747 W. IRVING PARK ROAD **CYZYFFE MOWITHMEST MYLIOMYF BYMK**

HELMUT COTTFERT

THIS INSTRUMENT WAS PREPARED BY

CTENAIEM' ITTINOIS INDS-12 CHESINGI *PERMANENT TAX NO.*

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attins resky J, Waselle 317 777-7700

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