

UNOFFICIAL COPY

This instrument prepared by Jack A. Clark, Jr., Vice President
First Federal Savings 749 Lee Street Des Plaines, IL 60016

Loan No. 11-020220-0

AP

FULL SATISFACTION AND RELEASE OF MORTGAGE

89383304

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

James P. Walsh and Kathryn Walsh, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

certain Mortgage recorded in the Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 86500189 to the premises therein described to-wit:

PARCEL 1:

Unit No. 403 in 700 Graceland Condominium, as delineated on a survey of the following described real estate:

*in Block 7 of Parson and Lee's Addition to Des Plaines, being a subdivision of parts of Sections 1, 2 and 3, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by the First National Bank of Des Plaines, as Trustee under Trust Number 10421645, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 86-421,126.

ALSO

PARCEL II:

The Exclusive right to the use of Parking Space P3 and Storage Space S406, a limited common element, as delineated on the survey attached to the Declaration, aforesaid, recorded as Document 86-421,126, in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

PI# 09-17-423-012-0000

700 Graceland #403
Des Plaines, Illinois

Assistant Secretary

VICE PRESIDENT

DEPT. OF RECORDING
T#0000 TR# 11-020220-0
#6616 # 89383304
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Esther Parla
ESTHER PARLA, NOTARY PUBLIC Notary Public
MY COMMISSION EXP. RES. NOV. 15, 1989

#12.25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REL ATTORNEY SERVICES # 7433

89383304

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Property of Cook County Clerk's Office

KOVITZ SHIRIN & WAITZMAN
3436 N. KENNICOTT
ARLINGTON HEIGHTS, IL. 60004



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#12.25

ESTHER PARLA, NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 15, 1989

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as well as and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DEPT. OF REVENUE
17000 TRIM ST. CHICAGO, ILL. 60610
60610 CHICAGO, ILL. 60610
GOVERNMENT RECORDS

ATTEST Richard J. Clark, Jr. Assistant Secretary
BY Esther Parla Vice President

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, Vice President, and its Secretary, this 21st day of July 19 89

... and Kathryn Walsh, His wife
does hereby Reimise, Convey, Release and Quit-Claim unto a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged,

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

KNOW ALL MEN BY THESE PRESENTS, that

89383304

FULL SATISFACTION AND RELEASE OF MORTGAGE

This instrument prepared by Jack A. Clark, Jr., Vice President
First Federal Savings 749 Lee Street Des Plaines, IL 60016
Loan No. 11-020220-0

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KOVITZ SHIRIN & WAITZMAN
3736 N. KENNICOTT
ARLINGTON HEIGHTS, IL. 60004

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