

FORM 13 - STUART HOOPER CO., H174329B Joint Tenancy

The above space for recorders use only

S1190306 Debra

THIS INDENTURE, made this 8th day of August, 1989, between FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association of Lansing, Illinois as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 25th day of July, 1986 and known as Trust Number 3709, party of the first part, and DANIEL E. JAMESON AND KATHLEEN M. JAMESON, HIS WIFE

whose address is 49 Schrum Road, Calumet City, IL 60409 not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of **\$10.00** TEN DOLLARS AND 00/100-----dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 27 in Whitman Estates Subdivision being a Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of Section 36, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P. I. N. #29-36-301-021 #29-36-301-022

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Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but as joint tenants.

DEPT-91 TR2112 TRAM 8728 08/18/89 09 \$12.99 TRUST # 891-204766 COOK COUNTY RECORDER

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unrelieved at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its Trust Officer, the day and year first above written.

FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE AS AFORESAID,

By David A. De Young, Trust Officer Attest Carol J. Brandt, Trust Officer

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, Sandra J. Francis a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that David A. De Young, Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, and Carol J. Brandt, Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee aforesaid, for uses and purposes therein set forth.

OFFICIAL SEAL SANDRA J FRANCIS NOTARY PUBLIC STATE OF ILLINOIS NY COMM. EXP. OCT 4, 1990

Given under my hand and Notarial Seal this 8th day of August 1989 Sandra J. Francis Notary Public

DELIVERY INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 97

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Vacant Lansing, Illinois 60438

THIS INSTRUMENT PREPARED BY: THOMAS C. CORNWELL FIRST NATIONAL BANK OF ILLINOIS 3256 Ridge Road Lansing, Illinois

First National Bank of Illinois LANSING, ILLINOIS

89384766 Document Number

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UNOFFICIAL COPY

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS REVIEWED THE ACCOUNTS OF THE DEPARTMENT OF PUBLIC WORKS FOR THE MONTH OF DECEMBER, 1966, AND HAS APPROVED THE SAME AS SHOWN AND SET FORTH IN THE ATTACHED REPORT.

DAVID E. JOHNSON, Chairman
 JOHN J. QUINN, President
 JAMES J. HARRIS, Vice President
 JOHN W. HARRIS, Secretary

Approved and Forwarded:
 JOHN W. HARRIS, Secretary

Approved:
 JOHN W. HARRIS, Secretary

Approved:
 JOHN W. HARRIS, Secretary

Property of Cook County Clerk's Office

COOK COUNTY REPORT
 DEPARTMENT OF PUBLIC WORKS
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