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89385454

PREPARED BY: K. W. RIFORGIATE

UNIVERSAL MORTGAGE CORPORATION

211 S. WHEATON AVE., SUITE 400

WHEATON, IL 60187

*Box 15
Mails:*

12⁰⁰

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN all rights,
title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE DATED
AUGUST 9, 1989, executed by JOSEPH E. GLASNER AND
PATRICIA R. GLASNER, HIS WIFE to UNIVERSAL MORTGAGE CORPORATION
----- a corporation organized under the laws of
the STATE OF WISCONSIN ----- who's principal place of business is
744 North Fourth Street Milwaukee, WI 53203 and recorded on August 18th of 1989
as document NO. 89385453 in COOK County records of the State of
Illinois as follows:

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1135 PARKSIDE DRIVE PALATINE, IL 60067

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Together with the note or notes therein described or referred to, the monies due and to become due thereon with interest, and all their rights accrued or to accrue under said Real Estate Mortgage.

State Of Illinois

County of DUPAGE

On AUGUST 9, 1989 Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HARLEY D. ZHE AND KATHLEEN W. RIFORGIATE to me personally known, who, being duly sworn by me, did say that he/she is the REGIONAL VICE PRESIDENT & ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's bylaws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNIVERSAL MORTGAGE CORPORATION

By: HARLEY D. ZHE, REGIONAL VICE PRESIDENT

By: KATHLEEN W. RIFORGIATE

Kathleen W. Riforgiate
It's:

Assistant Secretary

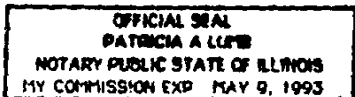
Witness: MICHELLE I. CHAUDOIN

Michelle I. Chaudoin

Notary Public *Patricia A. Luff*

DUPAGE County, Illinois

My commission expires: 5/9/93



COOK COUNTY, ILLINOIS

1989 AUG 18 PM 1:32

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UNIT ARI3-M1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

P.I.N.# 02-27-100-006, 02-27-101-004 AND 02-27-301-001 VOLUME 150

Property of Cook County Clerk's Office

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