

RONALD SCHWARTZ
777 S. WACKER DRIVE
CHGO ILL 60606
SR-601

UNOFFICIAL COPY

Full Satisfaction

89385918

And Release of Mortgage

Loan No. #1-26771-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONFIRM, RELEASE and QUIT CLAIM unto **Alvaro Betancourt and Charlene B. Betancourt, his wife**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of **October**, A.D. 19 **82**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book of records, on page **26 382 051**, and a certain Assignment of Rents dated the **8th** day of **October**, 19**82**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **26 382 052**, to the premises therein described, as follows, to-wit:

Property address: **2524 N Campbell**
P. I. N. **13-25-421-017-0000**

89385918

Lot Thirty Four (34) in Block Twenty-two (22) in Albert Crosby and others subdivision of the East Half of the South East Quarter of Section Five (25) Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Assistant Secretary**, this **15th** day of **August**, A.D., 19 **89**.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**
Ann Mevorah Assistant Secretary By James L. Busch Vice President

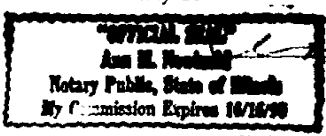
STATE OF **Illinois** }
COUNTY OF **Cook** } I, **Ann M. Nowinski** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James L. Busch** personally known to me to be the **Vice President** of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and **Ann Mevorah** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **15th** day of **August**, A.D. 19 **89**

THIS INSTRUMENT WAS PREPARED BY:
Ann M Nowinski
2300 N Western Ave
Chicago IL 60641



James L. Busch
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

5197483

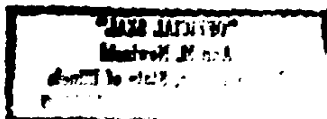
UNOFFICIAL COPY

Property of Cook County Clerk's Office

89385918

DUPT-01 114 25
74444 TRN 1597 48 1800 10 00.00
#3152 # D * -812 -8385918
COOK COUNTY RECORDER

89385918



#14⁰⁰/mail