

①336530

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

TO BE FILED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 24, 1989

170468-1

GEORGE E. COLE LEGAL FORMS

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, That the 89385946

M&I MARSHALL & ILSLEY BANK, as Trustee

a corporation of the State of Wisconsin, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel L. Thomas and Sandra A. Thomas, his wife 4034 N. Harding Chicago, IL 60618 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of October, 1977, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24144269 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: See mortgage for legal description of property located at **ASSIGNMENT OF MORTGAGES (BLANKET ASSIGNMENT) DOCUMENT NO. 26304965, DATED APRIL 30TH, 1982 FROM NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO TO M&I MARSHALL AND ILLSLEY BANK.**

**LOT 5 IN BLOCK 2 IN EDWARD AND DANA'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

89385946

PROPERTY ADDRESS: 4034 N. HARDING CHICAGO, IL 60618  
PERMANENT INDEX NUMBER: 13-14-326-015-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said M&I MARSHALL & ILSLEY BANK, as Trustee

has caused these presents to be signed by its Vice President, and attested by its Vice

President and its corporate seal to be hereto affixed, this 7th day of July, 1989

M&I MARSHALL & ILSLEY BANK, as Trustee

[Signature]  
Witness

[Signature]  
Erich Schwenker, Vice President

[Signature]  
Witness

[Signature]  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

TALMAN HOME MORTGAGE CORPORATION

This instrument was prepared by \_\_\_\_\_  
(Name) 4242 N. MARLEM AVE. (Address)  
NORRIDGE, IL 60634

# UNOFFICIAL COPY

STATE OF Wisconsin }  
COUNTY OF Milwaukee } SS.

1. Cheryl A. Ceretto

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Erich Schwenker personally known to me to be the Vice President of the M & I Marshall & Ilsley Bank, as Trustee, a corporation, and Cheryl J. Kraper, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89385946

GIVEN under my hand and notary seal this 7th day of July 19 89

Cheryl A. Ceretto

89385946

CHERYL A. CERETTO  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES DECEMBER 27, 1992

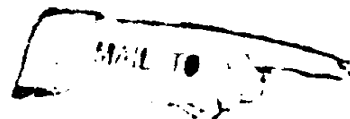
NOT-01 #14.25  
14444 TRAV 1599 08/15/89 15 08.00  
13150 # 25 \* 159 89385946  
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



\$14.25

MAIL TO:

Carmen A. Catino  
339 e 71. Milwaukee Ave.

Cheryl A. Ceretto  
6064

GEORGE E. COLE  
LEGAL FORMS