RELEASE OF MORTGAGE

Loan No. 677827-5 DEPT-0!

\$17 25 T#4444 TRAN 1579 08/16/69 15:09:00

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto VINCENT BRANCATO AND ANNA BRANCATO, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24527515 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 5 (except the North 14 Feet) and Lot 6 (except the South 5 feet) in Block 5 in J. T. O'Dea's Irving Park Addition, being a subdivision of Blocks 5 and 6 also vacated Blocks 1, 2 3 and 4 and vacated streets in John Southy's subdivision of the South 30 acres of the East 1/2 of the South East 1/4 of Section 17, Township 40 North, Range 13 East of the Third Principal Meridian (except the South 17 feet of Blocks 5 the Third Principal metaland and 6) in Cook County, Illin 89385949

Property Address: Permanent Index Number:

4044 N. Mango Avenue, Chicago, Il. 60634 13-17-425-017-0000

SININGS AND LOURS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1989 cers, this 4 th day of August

THE TALMAN HOME FLOZPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

1 Loan Servicing Office

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chiefs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

AINNIE A. ANTONACCI

Notary Public, State of Illinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: 💋 Minnie Antonacci TALMAN HOME MONTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Minols 60634 Norridge.

Recorder's Bo

<u>Vincent</u> ancato

Newberry Lane

Il. 60056 Prospect.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

Notary Public

\$12.25

FORM NO:M2400 JAN 88

THE COPY UNOFFICIAL COPY

89385949

Proberty of Cook County Clerk's Office