AUG 16'8972-24 2996 (D) of

## SCHLINDIS FICHAL COPY STATES

CAUTION Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded.	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	11: 27 89385311
STEVEN A. GARTH, divorced and not since remarried of the CITY of CHICAGO County of	
CITY of CHICAGO County of  CODK and State of ILLINDIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,	
assign, transfer and set over unto the Assignee,  SOUTH CHICAGO SAVINGS BANK	
of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,	Above Space For Recorder's Use Only
administrators and paigns, all the avails, rents, issues and profits now du	e and which may hereafter become due under or by

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretolore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing is follows, to-wit:

DATE OF LEASE

LESSEE

TERM

MONTHLY RENT

THIS DOCUMENT PREPARED BY MATHIAS M. MATTERN ATTORNEY AT LAW 3055 West 111th Street Chicago, Illinois 60655

BOX 333-GG

This instrument was prepared by

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

1200

B1 + 333

LOTS14 AND 15 IN BLOCK 1 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 1/2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

			ESTATE	INDEX	NUMBER	20-	35-223-	0.59	and	030
<b>3</b> )	. 2	/ 1	7 17	7	21 2	.2	10000	-		

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premise, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion decemple and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be corrected, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

attorney may	do by virtue	nereor.						
GIVEN under	<u>,                                    </u>	hand	and seal	this	12th	day of _Aug	ust 1989	
XIE	· 67:	AH)	(SEAL)				(5	SEAL)
STATE OF	_11linois	ss.	. Virai	nia A. R	esa			
County of	Cook	}	a notary public, divorced and	c in and for	r said Cou	nty, in the State	aforesaid, Do F	lereby
Cectify that	STEV	EN A. GARTH	, divorcéd and	not sin	ce remai	ried		
personally kno before me this	own to me to day in perso	be the same per	son whose nam dged that he poses therein set for	signed, s	subscribe	ed to the foregoi	ng instrument, app	peared
Given	ı under my <del>, h</del>	and and official	25 1 5 1 to 2	2th	Zay of _A	ugust 7	, 19	89
	}	VINGINIA A	RESA	/ m	gria	Hotery Public		APPARENT SERVER

NAME AND ADDRESS

8938531

## **UNOFFICIAL COPY**

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