## (Individual to Individual)

89385382 T:107 THE GRANTORS David J. Bramson and Libbie Bramson, his wife, as joint tenants, of Chicago 9 3 County of Cook for and in consideration of State of Ten and 00/100 (\$10.00)----- DOLLARS. .... in hand paid, CONVEY ... and WARRANT Rosalyn M. Snitowsky 2728 North Hampden Court, #2002 Above Space For Recorder's Use Only) Chicago, Illinois 60614 OF GRANTEE Cook 유 **\*** the following described Real Estate situated in the County of 111 State of Illinois 30 y/it: **P-3** See attaches. ĊO )0/2 Ox Co04 STAMP hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of TRANSACTION 14-28-308-022 1183 Permanent Real Estate Index Number(s): \_\_\_ Address(es) of Real Estate: 2728 North Hampden Court, V.d. 2002, Chicago, IL 60614 တ PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S) I, the undersigned, a Notary Public in and for 0 Cook State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that PER SE 둫 David J. Bramson and Libbie Bramson, his wife, 39 joint tenants, passonally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as M Chirch Dec. 3, 1997 to and voluntary act, for the uses and purposes therein set forth, including the rocase and waiver of the right of homestead. 17 day of ange Given under my hand and official seal, this co 12 /3 1991 Commission expires This instrument was prepared by Frank & Melamed, Ltd., 2 N. LaSalle Street, Suite 1910 (NAME AND ADDRESS) Chicago, Illinois 600

## UNOFFICIAL

Warranty Deed INDIVIDUAL TO INDIVIDUAL

or

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

## **UNOFFICIAL COPY**

UNIT NUMBER 2002, IN THE HAMPDEN GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT OF BLOCK 'A' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25137767 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID 89383282

Subject only to: covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act, special taxes or assessments for improvements not yet completed; any unconfirmed special tax or assessment; installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; general taxes for the year 1988 and subsequent years; installments due after the date of closing assessments established pursuant to the Declaration of Condominium; and to Lease.