



**MID-AMERICA  
MORTGAGE  
CORPORATION**

361 Frontage Road, Burr Ridge, IL 60521. 312 887-8200

**UNOFFICIAL COPY**

89386448

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to \_\_\_\_\_

\_\_\_\_\_  
FIRST UNION MORTGAGE CORPORATION AND/OR ITS ASSIGNS,  
all its right title and interest in a certain mortgage  
executed by \_\_\_\_\_

ROBERT F. JACOBSEN AND CINDY K. JACOBSEN, HIS WIFE  
to MID-AMERICA MORTGAGE CORPORATION, and bearing date the  
17TH day of AUGUST, A.D. 1989

and recorded as Document Number \_\_\_\_\_

Signed the 17TH day of AUGUST  
A.D. 1989

MID-AMERICA MORTGAGE CORPORATION.

By: [Signature]  
KATHERYN M. KOTOVSKY, SECRETARY

STATE OF ILLINOIS )

COUNTY OF COOK )

SS.

DEPT-OT RECORDING 612.25  
T#2222 TRAN 8449 08/18/89 13:20:00  
#9420 B \* 89-386448  
COOK COUNTY RECORDER

On this 17TH day of AUGUST, A.D. 1989, before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared KATHERYN M. KOTOVSKY who to me personally known, who being duly sworn, did say that he/she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that KATHERYN M. KOTOVSKY acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
KATHIE LEE WELLMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR 19, 1992

[Signature]

KATHIE LEE WELLMAN  
Notary Public

My commission expires APRIL 19, 1992.

This instrument prepared by:  
A. SKOPEC

LOT 8 AND THE EAST 17 FEET OF LOT 9 IN THE 79TH STREET MANOR BEING A SUBDIVISION OF LOT 9 IN F.H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-31-202-040

AND COMMONLY KNOWN AS: 6619 W. 79TH STREET, BURBANK, ILLINOIS 60459

89386448

89386448

17 Mail

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FROM

MID-AMERICA MORTGAGE CORPORATION

TO

FIRST UNION MORTGAGE CORPORATION

AND/OR ITS ASSIGNS.

Recording Fee \$ \_\_\_\_\_

AFTER RECORDING, RETURN TO:  
MID-AMERICA MORTGAGE CORPORATION  
361 FRONTAGE ROAD  
BURR RIDGE, ILLINOIS 60521

Property of Cook County Clerk's Office

89386448

APPROVED