## RELEASE OF MORTGAGE

629008-6 Loan No.

89386854

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Robert E. Carder and Gertrude T. Carder, Robert J lease and Quit-Claim unto O'Connor and Ann H. O'Connor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 21-917082to the premises therein de-

scribed to-wit:
Lot 2 of Duggan Brothers Sub, a Sub of the E 100 ft of Lot 7 in Blk 6 in Robertson & Young's 2nd Addition to Morgan Pk being a Sub of the S 100 Acres (ex the N 831 ft of sd 100 Acres Lying E of the W 40 rods thereof) of the NE's of Sec 23, T 37 N, R 13 E of the 3rd P.M. in Cook Co. Il Also all the 16 ft alley lying W & adjoining Lot 2 of Duggan Brothers Sub afforesaid

> DEPT-01 \$12.25 T#1111 TRAN 9043 08/18/89 14:44:00 #2310 # A #~67~504854 COOK COUNTY RECORDER

Property Address: 11444 Homan Chicago IL 60655 Permanent Index Number: 24 232 1402 40 00 0



Said Accordation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor it ir levest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS buth hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-8 day of , 19 89 . August

the talman home futeral savings and loan association of ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly pulliprized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized c. P. ors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by inc seard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Christine Serafini

1242 North Harlem Avenue ortigue, illinois 60634

MAIL TO BUNNO. O'Connor 11444 S. Homan

Chicago IL 60655

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OFFICUL SEAL" KATHY A. OREL Motecy Public, State of Illinois My Commission Expires 8/19/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

#/2.25

FORM NO:M2400 JAN 85

## UNOFFICIAL COPY

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