

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

### 89387767

For good and valuable consideration, ALSIP BANK AND TRUST  
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
 assign, transfer and set over unto GMAC MORTGAGE CORPORATION OF IOWA  
 a Corporation of the State of MINNESOTA its successors and assigns, a  
 certain Indenture of Mortgage, bearing date the 15th day of May  
19 89, made by ROBERT L. NORMAN and RHONDA L. NORMAN/ HUSBAND AND WIFE  
 and all its rights, title and interest to the premises therein described as follows:

LOT 11 IN BLOCK 3 IN BOLDENWECK'S ADDITION TO JACKSON PARK, A SUBDIVISION OF  
 THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE  
 NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF  
 SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1889, AS DOCUMENT NO.  
 1197459, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.00  
 144441 TRAN 1611 00/01/89 10 15:00  
 #3236 # 15 \* 89-2342767  
 COOK COUNTY RECORDER

PTI# 20-36-216-027 VOL. 272

Commonly known as: 8150 SOUTH CHAPPEL AVENUE, CHICAGO, IL 60617  
 which said Mortgage is RECORDED in the RECORDERS Office of the  
 County of COOK in the State of ILLINOIS as Document Number  
89221215

Together with the principal note therein described, and the money due or to  
 become due therein with the interest, unto said GMAC MORTGAGE CORPORATION OF IOWA  
 its successors or assigns, forever, subject only to the provisos in the said  
 Indenture of Mortgage:

IN WITNESS WHEREOF, ALSIP BANK AND TRUST  
 has executed this instrument by its duly authorized officers, and has caused its  
 Corporate seal to be hereto affixed, this 16TH day of MAY, A.D., 19 89.

ATTEST: *Diane Dahms*  
DIANE DAHMS, MANAGER

ALSIP BANK AND TRUST  
 BY: *Jeanne Seurkink*  
JEANNE SEURKINK, SR. LOAN OFFICER

State of ILLINOIS )SS  
 County of COOK )

I, THE UNDERSIGNED, a Notary Public in and for said County and  
 State do hereby certify that the above named SR. LOAN OFFICER and the above named  
MANAGER of the Corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the Corporate Seal of said Corporation;  
 that said instrument was signed and sealed on behalf of said Corporation pursuant to  
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the  
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 16TH day of MAY, A.D., 19 89.

*Joan M. Sieben*  
 Notary Public

My commission expires:

Record and Return to:  
ALSIP BANK AND TRUST  
11900 SOUTH HULASKI ROAD Box 163  
ALSIP, IL 60658



This instrument prepared by: DIANE DAHMS

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*\$12.00*