

UNOFFICIAL COPY

89387778

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALSIP BANK AND TRUST
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto AMERICA'S MORTGAGE COMPANY
 a Corporation of the State of MARYLAND its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 31st day of January
19 89, made by STEPHEN P. KOCH and GAIL L. KOCH/ HUSBAND AND WIFE
 and all its rights, title and interest to the premises therein described as follows:

LOT 101 IN LYNWOOD TERRACE UNIT 2, BEING A SUBDIVISION OF THE EAST 1010 FEET
 OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM
 THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE
 SOUTHWEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2180
 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 7, TOWNSHIP 35
 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.
 PT# 33-07-308-014 VOL. 022

Commonly known as: 1998 WILKEWOOD AVENUE, LYNWOOD, IL 60411
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
89051514

Together with the principal note therein described, and the money due or to
 become due therein with the interest, unto said AMERICA'S MORTGAGE COMPANY
 its successors or assigns, forever, subject only to the provisos in the said
 Indenture of Mortgage:

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IN WITNESS WHEREOF, ALSIP BANK AND TRUST
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 3RD day of FEBRUARY, A.D., 1989

ATTEST: *Diane Dahms*
DIANE DAHMS, MANAGER

ALSIP BANK AND TRUST
 BY: *Jeanne Geurkink*
JEANNE GEURKINK, SR. LOAN OFFICER

State of ILLINOIS)SS
 County of COOK)

DEPT-91 112 00
 734449 TRAN 1211 08/21/89 10:17:00
 #3247 #12 *89-387778
 COOK COUNTY RECORDER

I, THE UNDERSIGNED, a Notary Public in and for said County and
 State do hereby certify that the above named SR. LOAN OFFICER and the above named
MANAGER of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation;
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 3RD day of FEBRUARY, A.D., 1989

Box 163

Maureen R. Coleman
 Notary Public

My commission expires:

Record and Return to:
ALSIP BANK AND TRUST
11000 SOUTH PULASKI ROAD
ALSIP, IL 60658

89-87778
 89387778

" OFFICIAL SEAL "
 MAUREEN R. COLEMAN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8/23/92

This instrument prepared by: DIANE DAHMS

#12 00