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89387921

RECORDED
88444 FROM 1616 08/21/92 11:30:00
89391 BLD - 4112 - 0175 7221
ONLY COUNTY RECORDERS

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First State Bank of Chicago
4646 N. Cumberland Ave., Chicago, Il.

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and GIVE CLAIM unto O.M.A.R., Inc.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Assignment of
they may have acquired in, through or by a certain Rents, bearing date the 18 day of
April, 19 88, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 88176153, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

The South $\frac{1}{2}$ of Lot 9 and the North $\frac{1}{2}$ of Lot 10 in the Subdivision of Lot 17, in Block 3 in John Lewis Cochran's Subdivision of the West $\frac{1}{2}$ of the North East $\frac{1}{4}$ of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.



KENNETH J. FISCH
SUITE #3700
221 N. LASALLE
CHICAGO, IL. 60601

THIS INSTRUMENT PREPARED BY
AUDREY RICHMOND
4646 N. CUMBERLAND AVE.
CHICAGO, IL 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-200-006-0000
Address(es) of premises: 5525 N. Broadway, Chicago, Il.

Witness _____ hand _____ and seal _____, this 14th day of August, 19 89.

First State Bank of Chicago
Audrey Richmond (SEAL)
V.P.

893879-1
Chris Hould (SEAL)
- A.V.P.

This instrument was prepared by _____
(NAME AND ADDRESS)

REALTY TITLE INC.
ORDER # 91029

89387921

#12.25

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

STATE OF Illinois)
 COUNTY OF Cook)
 SS.)
 I, _____ the undersigned, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 _____ President of First State Bank of Chicago,
 _____ Vice _____ President of _____
 _____ and _____ Chr's Hold _____, personally
 known to me to be the A.V.P., _____ of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice _____ President and A.V.P., _____ Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
 pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and seal this _____ day of August, 1989.

My Commission Expires Mar. 3, 1991
 Frank Smith
 My Commission Expires
 NOTARY PUBLIC
 Commission Expires

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