

UNOFFICIAL COPY

Know All Men by These Presents, that the

LEMONT SAVINGS ASSOCIATION

89388110

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY J. SMYTHE AND JOAN M. SMYTHE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 30TH day of SEPTEMBER, A. D. 1972, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 22080307, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT 8 IN BLOCK 3 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 3, 4 AND 5 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN #15-25-102-041
PROPERTY ADDRESS: 2217 FOREST AVENUE, NORTH RIVERSIDE, IL
LOAN #1206

DEPT-311
#4444 TRAM 1618 00/21/89 12.00
#3397 # D * -459-33115 110
COOK COUNTY RECORDER

12.25

1.00

110

In Testimony Whereof, The said LEMONT SAVINGS ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary-Treasurer, this 26TH day of JULY, A. D. 19 89

By: [Signature] VICE President
Attest: [Signature] Secretary-Treasurer

89388110

STATE OF ILLINOIS THIS INSTRUMENT PREPARED: MARK HINES, 1151 STATE ST, LEMONT, IL
County of COOK

I, SUSAN ERCOLI, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL R. KUCINIC, JR. personally known to me to be the VICE President of the LEMONT SAVINGS ASSOCIATION

and RICHARD PEKOFKSKE personally known to me to be the Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and Secretary-Treasurer they signed and delivered the said instrument of writing as VICE President and Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

89388110

GIVEN under my hand and notarial seal, this 26TH day

MY COMMISSION EXPIRES 09/04/89 of JULY, A. D. 19 89
#1225 Susan Ercoli
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box _____

Release of Mortgage

BY CORPORATION

UNOFFICIAL COPY

TO



MAIL TO:
MAYVIN G. LANZEL
112 N. LA GRANGE ROAD
LA GRANGE, IL 60525

Property of Cook County Clerk's Office

O. R. PIERCE, Chicago

89388110