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THIS INSTRUMENT WAS PREPARED BY: Joyce R. Benjamin
One South Dearborn Street
Chicago, IL 60603

LOAN#: 01-002424-0

CITICORP SAVINGS*

Corporate Office
One South Dearborn Street
Chicago, Illinois 60603
Telephone (312) 977-6000

B 72 15 36 4:12

ASSIGNMENT OF RENTS

89389789

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

PALATINE NATIONAL BANK Suburban National Bank of Palatine, as Trustee
 formerly Palatine National Bank, as Trustee

of the City of Palatine County of Cook and
State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated SEPTEMBER 7, 1978 and
known as Trust No. 2731, in consideration of a loan in the amount of
ONE HUNDRED NINETY TWO THOUSAND AND 00/100

evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citicorp Savings of Illinois, A Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter created, or my letting of or any agreement for the use or occupancy of any part of the following described premises:

(SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOP)

13.00

1978 22 10:41 89389789

I.D. #07-27-302-031-0000

more commonly known as:

1113 Dickens Way
Schaumburg, IL 60193

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IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the rights therunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and collect said promises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said promises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

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It is understood and agreed that the Association may from time to time avail itself, wholly or partially, toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that such and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

Suburban National Bank of Palatine, as Trustee
for
PALATINE NATIONAL BANK

Suburban National Bank of Palatine, as Trustee
formerly Palatine National Bank, as Trustee

IN WITNESS WHEREOF, not personally but as Trustee as aforesaid, has caused these presents to be signed by its President and its corporate seal to be hereunto affixed and attested by its

Secretary this

Day of July 27th , A.D., 19 89

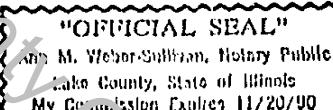
PALATINE NATIONAL BANK

Suburban National Bank of Palatine, as Trustee
formerly Palatine National Bank, as Trustee
not personally, but as trustee as aforesaid

Attest:
By: Jane M. Sullivan
Title: First Trust Administrator

By: Daniel H. Amy
Title: S.R. V.P. & Trust Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS:



I, Ann M. Weber-Sullivan, Notary Public in and for the said County in the State aforesaid, Do HEREBY CERTIFY THAT Daniel H. Amy, S.R. V.P. & Trust Officer, personally known to me to be the President and DONNA M. KELLY, First Trust Administrator, Secretary respectively of Suburban National Bank of Palatine, as Trustee, in which name, as Trustees for aforesaid, Duly acknowledged, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed.

GIVEN under my hand and Notarial Seal this 1st day of August, A.D., in 89

My Commission Expires:
11/20/90

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ASSIGNMENT OF RENTS

LOAN# : 01-002424-C

PALATINE NATIONAL BANK

To

Citicorp Savings of Illinois
A Federal Savings and Loan Association

Upon Property Located at:

1113 Dickens Way
Schaumburg, IL 60193

Corporate Office
One South Dearborn Street:
Chicago, Illinois 60603

Box 165

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EXHIBIT A

PARCEL 1:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 701.21 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 18254; THENCE EAST 95.70 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS 'NORTH AND SOUTH'.) THENCE NORTH 1.83 FEET, THENCE EAST 6.00 FEET; THENCE NORTH 46.32 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 49.98 FEET; THENCE WEST 49.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURtenant TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24354493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO THOMAS A. BROADFOOT DATED SEPTEMBER 15, 1976 AND RECORDED NOVEMBER 13, 1978 AS DOCUMENT 24712336 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

I.D. #07-27-302-031-0000

THIS RIDER IS ATTACHED TO AND MADE A PART OF ASSIGNMENT OF RENTS DATED JULY 27, 1989.

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