

ASSIGNMENT OF RENTS  
(ILLINOIS)

UNOFFICIAL COPY

89389071

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

3XLL  
7218886 B2

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

MATTHEW PERKINS and BARBARA PERKINS, his wife

of the \_\_\_\_\_ of the \_\_\_\_\_

City of Chicago County of \_\_\_\_\_

State of Illinois in con-

sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, \_\_\_\_\_

A. CHARLES & COMPANY

of the Village of Northbrook County of \_\_\_\_\_

State of Illinois his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

Above Space For Recorder's Use Only

DATE OF LEASE

LESSEE

TERM

MONTHLY RENT

COOK COUNTY, ILLINOIS  
RECORDED

1989 JUL 21 PM 3:35

89389071

such rent being payable monthly in advance with respect to the premises described as follows, to-wit.

LOT 47 AND LOT 48 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-212-001-0000

5601-03 South Wood St., Chicago, IL 60636

2.00

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of, or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our hands and seals this 24th day of July 1989

Matthew Perkins  
MATTHEW PERKINS

(SEAL)

Barbara Perkins  
BARBARA PERKINS  
(SEAL)

STATE OF ILLINOIS

ss.

I the undersigned

County of COOK a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that MATTHEW PERKINS and BARBARA PERKINS, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL  
EUGENE J. FLICE  
Notary Public, State of Illinois  
My Commission Expires Jan. 10, 1993

Given under my hand and official seal this 28th day of July, 1989

Eugene J. Flice  
Notary Public

This instrument was prepared by Edwin M. Katz, 180 N. LaSalle Street, Chicago, IL 60601

(NAME AND ADDRESS)

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BOX 003-003

MAIL TO: A. Charles & Company (497)  
P.O. Box 44  
Northbrook, IL 60065-0044

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