

# UNOFFICIAL COPY

2271

RELEASE OF MORTGAGE BY CORPORATION

## Know All Men by These Presents, that the 89389248

STATE BANK OF ANTIOCH

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage mentioned, and the cancellation of all the notes thereby secured, and one dollar and other good and valuable consideration, does hereby Remise, Convey, Release, and Quit-claim unto Christopher J. Rhein and Cheryl L. Rhein, individually and as husband and wife.

of the County of Cook and State of Illinois

all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of April A.D. 1987 and recorded in the Recorder's office of Cook County, in the state of Illinois as document No. 87240772 in Book \_\_\_\_\_ of records, on pages \_\_\_\_\_ to the premises therein described, situated in the county of Cook

State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

Lot 2 in Block 2 of Hanover Park first addition, being a subdivision of the North 100 Acres of the Northeast 1/4 of Section 36, Township 41 North, Range 9, East of Third Principal Meridian, in Cook County, Illinois.

DIN 06-36-213-002

Address 6901 Hanover Street  
Hanover Park, IL

Mail to: Arthur R. Alan  
870 E. Higgins, Suite 144  
Schaumburg, IL

DEPT-01  
78444 FROM 1898 48-1767 33.45 80  
83759 # TO \* -172 549248  
COOK COUNTY RECORDER

89389248

In Testimony Whereof, The said STATE BANK OF ANTIOCH has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice Secretary this 7th day of August A.D. 1989

State Bank of Antioch  
By Walter J. Jaszowski Vice President  
Walter J. Jaszowski Assistant Vice Secretary  
Attest Kenneth E. Wermeling President

State of Illinois }  
County of Lake } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter J. Jaszowski personally known to me to be the Vice President of the STATE BANK OF ANTIOCH a corporation, and Kenneth E. Wermeling personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

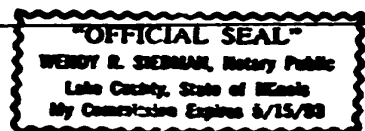
GIVEN under my hand and notarial seal this 7th day of August A.D. 1989

Wendy R. Siebman  
Notary Public

89389248

#12.25

Commission expires \_\_\_\_\_



This instrument prepared by: State Bank of Antioch  
440 Lake Street  
Antioch, Illinois 60002

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Property of Cook County Clerk's Office

89389248

