CIAL COPY

RALPH ROSYNER 600 ENTERPRISE DRIVE-SUITE OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK ILLINOIS 60521

912-25 T#4444 - TRAN 1647-08/22/87 11-28-06 - #5801 年の - ポーゼター語学の45倍 DEFT-91 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, tit's and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, executed by KEVIN P. O'LEARY AND KATHERINE A. O'LEARY, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of Eusiliuss is 600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS described hereinafter as follows:

.as Documen 89390457

LOT 5 IN GREEN ACRES II, L'EING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHERS?) 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County

3, 27-32-413-005

Commonly known as 9048 WEST 167TH STREET, ORLAND HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Du Page

August 8, 1989 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Joseph Khoshabe known to me to be the President and Ralph E. Rosynek Jr. known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation. Banch Notary Public Lathers

My Commission Expires 6-19-91 County,

UNITED FINANCIAL MOTTGAGE CORP.

WITNESS

OFFICIAL SEAL PATRICIA A. BANICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

89390458

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office . - **5.** (1000.6)

89390458