UNOFFICIAL COPY

89390686

GMC# 161536-1

RELEASE OF MORTGAGE/DEED OF TRUST

| WHOM ALL MEN BY THESE BRESCHIES Than H | | ata as Outtons |
|--|--|---|
| KNOW ALL MEN BY THESE PRESENTS. That II for and in consideration of the payment of the inc | • | |
| thereby secured and the sum of One Dollar (\$1.00) | the receipt whereof is hereby acknowled | iged does hereby |
| remise, release, satisfy, convey and Quit Claim Keller, his wife | unto Danier C. Kerter, Sr. an | d Misty Lee |
| heirs, legal representatives, successors and/or a | | |
| demand, whatsoever it may have acquired, in, t bearing the date of the <u>March 25</u> | inrough, or by a certain eortgage 19.85, and filed for the record in th | e Register of |
| | | |
| | | |
| Legal Description: LOT 1 IN BLOC SUBDIVISION OF PART OF THE NORTH PART OF 11: NORTHEAST & OF THE S NORTH, RANCE 3 EAST OF THE THIL ACCORDING TO 11E PLAT THEREOF RI 19801128, IN COK COUNTY, ILLING | HWEST ¼ OF THE SOUTHWEST ¼ OF SOUTHEAST ¼ OF SECTION 27, AL RD PRINCIPAL MERDIAN, IN COOK ECORDED APRIL 19, 1966, AS DO | SECTION 26, AND L IN TOWNSHIP 41 COUNTY, ILLINOIS |
| THE RIDER TO STATE (: ILLINOIS I AND EXECUTED OF EVLN DATE HEREM COVENANTS AND AGREEMEVIS OF THE AND AGREEMENTS OF THIS AND TGAGE | ITH IS INCORPORATED HEREIN AND RIDER SHALL AMEND AND SUPPLE | D THE MENT THE COVENANTS |
| P.I.N. 06-27-405 | -067 | |
| P/A 1111 colonyet Stre | of Wingood III a | 283000 |
| | 89 | 390686 |
| IN TESTIMONY WHEREOF, the said GLENFED M | NORTHAGE CORPORATION has cause | d these presents |
| to be signed by its <u>Asst. Vice</u> and its Corporate Seal to be hereto affixed this | Precioent, and attested by its Ass 30 day of May | |
| | GLENFED MOPTO AGE CORPORATI | ON, formerly |
| WITNESS: | MERRILL LYNCH MORTGAGE CORI | POHATION |
| Renee Ranck Zulle Coden | Pam L. Lyons (Asst. Vice | President |
| Quelle boden | ATTEST: DOM | |
| Julie Boden | I Doniguian Asst | Secretary |
| (CORPORATE ACKNOWLEDGEMENT) | V | \$5. |
| State ofCalifornia } ss. | | 'C_ |
| County of Sail Diese | | C |
| On this the 30 day of May | 19.89 before me. M. Niswood | er |
| | the undersigned Notary F | Public appeared |
| Pam I. Lyons & L. Doniguian, Ass XX Personally known to me | it. Vice President & Asst. Sec | retary |
| () Proved to me on the basis of satisfact | | |
| to be the person(s) who executed the within insti- or on behalf of the corporation therein named, as | | |
| it. WITNESS my hand and official seal | OFFICIAL SEAL | ז |
| (MY) AURIA | M. NISWONGER | |
| 711 Lixunge | PRINCIPAL OFFICE IN SAN DIEGO COUNTY | 1 |
| Notary's Signature M. Niswonger | My Commission Exp. Sept. 7, 1991 | Languege |
| SENOTO: | | 877770000 |
| GARY S. LUNDEEN | | |

\$/2.25

ATTORNEY AT LAW 878 E. HERGE ROAD

SUITE SES SCHAUMBURG, IL 60172 312 - 331-6500

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SALAN SALAN