5 140460G

HUD CASE NO: 131-336591-534

THIS INDENTURE VINESSISTILLIES. ... Let Keep, secretory of Housing and Urban Development, his lucessons of tasking sof Visitington D.C., Letting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

> ROBERT/COLLINS and Sandra J. Collins, his wife not as tenants in common but as joint tenants forever.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

89390774

(SEE ATTACHED LEGAL)

10 140 140 (44, 3050 03/10/39 년 - 북 : 영화는 13명 5651 / 후, 10868 \$2221 \$2222 ดีขึ้น เรียกร

Commonly known as: 4640 KENMORE #1N, CHICAGO, ILLINOIS 60640 Permane it Tax No.: 14-17-210-022-1001

BEING the sarry property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17THday of AUGUST, 19 89 has set his hand and seal as CHIEF PROFERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Sutpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Federal Housing Commissioner برط

Edward J. 1 insofrger Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

PETER ALEXANDER ONE COURT PLACE-401A

ROCKFORD, IL 61101

89390774

I, the undersigned, a Notary Public in and for the County and State aforesa d. do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCE, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing 8/17/89 , by virtue of the authority vested in him by the Code of rederal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, scaled and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITIO BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Hou and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17THday of

1. 1. 1. 1. 1. 10 This Deed prepared by:

Return to:

ACOUNTS ON FAMILY 108 HOSA P. EAER ALEXANDER FILE NO. PA-7167

Paragraph 1 Real Section 4, County cxempt

053/89

UNOFFICIAL COPY

UNIT NO. IN TOGETHER WITH AN UNDIVIDED 16.2 PERCENT INTEREST IN THE COMMON ELEMENTS I'I 464U-42 NORTH KENMOKE COMDOMINIUM. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26460487. IN THE NORTHEAST QUARTER OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

MORTGAGOR ALSO HEREBY GHANTS TO MORTGAGEE. ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DE-SCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS

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