GEORGE E. COLE® LEGAL FORMS

THE MORTGAGOR James H. Holmes and Eartha M. Holmes, his wife (J)					
of the City of Chicago in the County of Cook and					
State of Illinois , Mortgage and Warrant to Quality Remodeling					
2907 W. Belmont Ave,					
of the City of Chicago County of Cook and					
State of Illinois , to secure the payment of acertain promissory					
note executed byJames H. Holmes and Eartha M. Holmes, his wife (J)					
bearing even date herewith, payable to the order of Quality Remodeling the sum of Twenty Two Thousand Four Hundred Eight Nine & 20/100n 120 successive monthly installments of \$ 187.41, commencing on the 20th day of September 19.89, and on the same day of each month there after until paid in full, with interest at the rate of 24.00 percent per annum after maturity; and agree that on default in the payment of any installments the whole amount of this note shall become due at the election of the holder thereof. The note herein described was endorsed without recourse to the order of Quality Remodeling					
the following described real estate, wit: 1418 S. St. Louis, Chicago					
All of Lot 39, and Lot 38 (except the South 20 feet thereof) in Keller's Subdivision of Lots 3 to 22. Forh inclusive, and that part of Lots 2 and 23 and the North 152.16 feet of Alley as vacated by the common Council of the City of CHicago, lying South of Douglas Park Boulevard of Block 3 of Grants Addition to Chicago, being the South West 1/4 of the North East 1/4 Grant 22 Tourship 22 North Responses 23 Fact of the Third Principal					
Perm Tax No. 16-23-25-020					
Meridian, in Cook County, Illinois. Perm Tax No. 16-23-25-020 89391345 Situated in the County of					
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.					
Prepared By; Gil Pozin 2907 W. Belmont Chicago, Il. 60618 Dated this 16th day of August 1989 (SEAL) (SEAL) (SEAL)					

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GEORGE E. COLE®	8939 J. S.			Real Estate Mortgage Statutory Form. TO
	СООК СОПИТУ RECORDER \$2970 \$ ♣ ★─8972 \$2970 \$ ₽ ₩─8972			
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89391345	el , 12 upuh h	o 4sp 479;	ANO!	Commission Expires
bies : bne 3	cribed to the foregoing instrumed, sealed and delivered the in set forth, including the releas	Sie <u>Liney</u> sign seds therei	day in person and acknow: free and voluntary act, for the	appeared before me this right of home
	ublic in and for said County, retha M. Holmes, his	_	EBY CERTIFY that Jame	County of COOK