FATRICIA M. CANDUA NO FF CIAL COPY

3201 NORTH ASHLAND AVENUE CHICAGO, ILLINOIS 60657

89392439

BOX 283 - GG

AND WHEN RECORDED MAIL TO

23 **- 12:** 17

89392439

LASALLE BANK LAKEVIEW

3201 NORTH ASHLAND AVENUE CHICAGO ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE NATIONAL MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1989 executed by LA SALLE NATIONAL BANK

AS TRUSTEE UNDER TRUST

AGREEMENT DATES JULY 01, 1989 AND KNOWN AS TRUST NUMBER 114506 to LASALLE BANK LAREVIEW

and the second s

a corporation organized under the laws of THE STATE OF ILLINO'S and whose principal place of business is 3201 MORTH ASHLAND AVENUE CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. COOK described hereinafter as follows:

,page(s)

County Records, State of ILLINOIS

LOT 16 IN SILVER LAKE WOODS PLASE TWO, BEING A SUBDIVISION OF: BEGINNING AT THE NORTH WEST COPNER OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSELV 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST LLONG THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID NORTH EAST 1/4, 630.39 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 09 MINUTES, 11 SECONDS EAST, 332.17 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES, 09 SECONDS EAST, 40.12 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES, 49 SECONDS EAST, 655.21 FEET TO THE EAST LINE OF SAID NOTTH EAST 1/4; THENCE NORTH 00 DEGREES, 10 MINUTES, 37 SECONDS WEST, 232.53 FEET TO THE NORTH

EAST CORNER OF SAID NORTH EAST 1/4; THENCE VEST ALONG THE NORTH

LINE OF SAID NORTH EAST 1/4, 695.20 FEET TO THE POLIT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PIN# 27-11-209-008

8025 WEST 143RD PLACE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to boron e due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Cook COUNTY OF

August 17, 1989 (Date of Execution)

.... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Michael T. McGrogan

known to me to bu the Vice President

and John W. Gillie

known to me to be Vice Presdient of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Cook

My Commission Expires 3 - 24 - 91 County,

LASALLE BANK LAKEVIEN	
BY: Michael T. McGrogar	affen c.r.
Vice President	
Vice President	C
Chene & O'Buen WITNESS:	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## UNOFFICIAL COPY

Diopolis of Colonia Cloth's Office