

UNOFFICIAL COPY

PREPARED BY:

WEST AMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80040

AND WHEN RECORDED MAIL TO

UNITED SAVINGS OF AMERICA

P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

23 2:25 89392486

Box 333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

12.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
UNITED SAVINGS OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 14, 1989

JOHN H. HOLTHAUS AND ELLEN L. HOLTHAUS, HUSBAND AND WIFE

executed by

to WESTAMERICA MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF COLORADO and who's principal  
place of business is 14707 EAST SECOND AVENUE, AURORA, COLORADO 80040  
and recorded in Book/Volume No. , page (s) , as Document

No. 89392485, COOK County Records, State of Illinois recorded hereinafter as follows

THE NORTH HALF OF LOT 53 AND THE WEST HALF OF THE NORTH HALF OF  
LOT 54, IN GLENVIEW HIGHLANDS, A SUBDIVISION OF PART OF THE EAST  
HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-26-406-010 04-26-406-017  
COMMONLY KNOWN AS 1325 GLENWOOD  
GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WESTAMERICA MORTGAGE COMPANY  
A COLORADO CORPORATION

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On AUGUST 14, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Larry Bryar, Robert J. Santostefano  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President, Executive Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation

By: LARRY BRYAR  
H's: PRESIDENT

By: ROBERT J. SANTOSTEFANO  
H's: EXECUTIVE VICE PRESIDENT

Witness:

Witness:

Notary Public Laura L. Burke County, IL  
My Commission Expires Notary Public, State of Illinois

OFFICIAL SEAL  
My Commission Expires 3/21/92

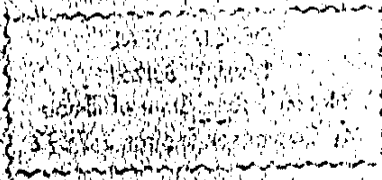
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 72-17-430 F, 5/11, and a signature.

Vertical handwritten note: 89392486

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Property of Cook County Clerk's Office



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