

# UNOFFICIAL COPY 6

SOURCE FUNDING CORPORATION

89392766

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the <sup>COOK</sup> County Registry of Deeds, for valuable consideration paid by Independence One Mortgage Corporation, with a principal place of business at 300 Galleria Officentre, Southfield, Michigan 48086, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Independence One Mortgage Corporation, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

### ASSIGNED MORTGAGE

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
NELLO RUBIO KAREN RUBIO	12/09/88	74736.00	88585306	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this FIFTEENTH day of MAY in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

Carol Chamberland

SOURCE FUNDING CORPORATION

Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

This assignment was prepared by:

Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

\$12.00

T45555 TRAM 1244 08/23/89 09:25:00  
\*0864 \* E \* -89-392766  
COOK COUNTY RECORDER

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

Deborah R. McCaffery  
Deborah R. McCaffery  
Justice of the Peace

My commission expires:

10/24/89

12/12

89392766

# UNOFFICIAL COPY

8 9 5 0 5 3 FHA Case No. 131-5590453 703

State of Illinois

## Mortgage

88-565306

296525

This indenture, made this 9th day of DECEMBER, 1988, between

NELLO RUBIO AND KAREN RUBIO, HIS WIFE

HOME FAMILY MORTGAGE CORP.

Mortgagor, and

a corporation organized and existing under the laws of THE STATE OF ILLINOIS

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SEVENTY FOUR THOUSAND SEVEN HUNDRED THIRTY SIX AND NO/100

Dollars (\$ 74,736.00 ) payable with interest at the rate of TEN AND ONE HALF per centum ( 10.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ELMHURST, ILLINOIS

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

SIX HUNDRED EIGHTY THREE AND 64/100 Dollars (\$ 683.64 ) of FEBRUARY 1, 1989, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

JANUARY 1, 2019

Now, Therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by this presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK

LOT 27 IN BLOCK 3 IN SOUTH ADDITION TO HARLEM SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 916 S. MARENGO AVENUE, FOREST PARK, ILLINOIS 60130 PT# 15-13-414-039

THIS INSTRUMENT WAS PREPARED BY:  
KATHY A. VIERS  
HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DRIVE SUITE 124  
ELMHURST, ILLINOIS 60126

39133872

THE ASSUMPTION RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HERETO.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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88-565306

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