

PREPARED BY

SUZY MUSAREVSKI
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

UNOFFICIAL COPY 89392994

AND WHEN RECORDED MAIL TO

ALLIED REALTY FINANCIAL
CORP.
9957 SOUTH ROBERTS ROAD
PALOS HILLS
ILLINOIS 60465



SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEF 1-91 412 25
104444 FROM 1111 00273-07 10 00 00
#4159
COURT RECORDS DIVISION

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FARRAGUT MORTGAGE CO., INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 4, 1989**
executed by **STEPHEN L. JOHNSON AND JO ANNE T. JOHNSON, HUSBAND AND WIFE**

to **ALLIED REALTY FINANCIAL CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465**

and recorded in Book/Volume No. **COOK**

(pages)

as Document No. **89-365971**

County Records, State of **ILLINOIS**

described hereinafter as follows.

**LOT 14 IN PRILL'S HICKORY HILLS ESTATES ADDITION, A SUBDIVISION
OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 12, TOWNSHIP 31 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

#23-12-101-005-0000

89392994

1865 08

Commonly known as
7937 WEST 97TH STREET, HICKORY HILLS, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

**ALLIED REALTY FINANCIAL
CORP.**

On *8-4-89* before me, the

BY: *Thomas R. Shattuck*
ITS President

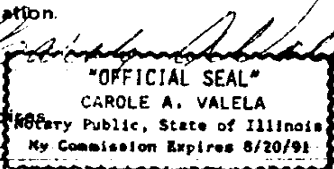
undersigned, a Notary Public in and for said County and State,
personally appeared *Thomas R. Shattuck*
known to me to be the *President*
and

BY: *Suzy Musarevski*
ITS Administrative Assistant

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public



County.

My Commission Expires

89392994

#12.25

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)