

UNOFFICIAL COPY

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RELEASE DEED

Loan No. 40920199

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Roger T. and Lolita Maxwell

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or ~~WARRANT~~ bearing date the 15th day of August A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 86368667, and Assignment of Rents, bearing date

the _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of _____, State of Illinois, as follows, to wit:

Lot Forty-Three (43) and the North Half of Lot Forty-four (44) in De Luzach Beverly Wonderful in Section One (1), Township thirty-seven (37) North, Range Thirteen (13), East of the Third Principal Meridian in Cook County, Illinois.

Permanent Real Estate Index Number: 24-01-320-001

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 AUG 23 AM 10: 20

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together with all the appurtenances and privileges thereunto belonging or pertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~JOHN P. CRONIN~~ this 19th day of August A.D. 1989

FIRST NATIONAL BANK OF EVERGREEN PARK

By: [Signature]
John P. Cronin, Vice President

Attest: [Signature]
G. William Schuster, Vice President

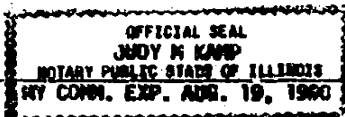
(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John P. Cronin personally known to me to be the Vice President of the First National Bank of Evergreen Park, and G. William Schuster personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Vice President they signed and delivered the said instrument as Vice President & Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of August A.D. 1989



Judy M. Kamp
Notary Public

DELIVERY NAME Roger Maxwell
STREET 9300 S. Richmond
CITY Evergreen Park IL 60442
INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
9300 S. Richmond

Evergreen Park, IL 60642

THIS INSTRUMENT WAS PREPARED BY
John P. Cronin, Vice President
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office