First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association	
KANDAR ATTEL MINISTER I LITELIE. I ENERGELIA EIG. ETHAL HIN REGERE GRANINGS RING RAMEL MAQUELERIQUE	1
of Rockford, a corporation organized and existing under the laws of the United States, with its	1
principal office and place of business in the City of Rockford, the party secured in and by a	ł
corring deed of mortgage executed by	į.
certain deed of mortgage executed by James Randall Shogren and Krista M. Shogren,	<u> </u>
his wife	1
Ontobar 99	1
dated the 20th day of October A. D. 19 88, and recorded in the office of	į .
57 21-303-604	1
Excurein:	Į
the Recorder's Office of the County of Cook State of Illinois as MOOODO No. 88494447	l
in Book of Mortgages, Page , County of Cook , State of Illinois,	~~
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said	,
mortgage secured has cancelled the note secured by said mortgage, and in consideration thereof, does hereby	23
forever release and discharge the same and quit claim all right and interest to and in the premises therein	89393494
described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.	ದ
the properties with the Control Control Control Long Association of Bookland has	4
IN WITNESS WHEREO! The said First Federal Savings and Loan Association of Rockford has	9
caused its corporate sear to be affixed hereto and has caused its name to be signed to these pres-	4.
ents by its Vice President Bruce D. Nelson	i
and attested by its Assistant Secretary this 19th day of July A. D. 19 89	ł
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ARST FEDERAL SAVINGS AND LOAN ASSOCIATION	i
OF ROCKFORD	i
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Vice President	K .
Vice resident	i
ATTEST: Lebre Coplin	\$12,25
Assistant Secretary . 184444 TRAN 1723 06/23/69 1	
#451 KD *-(127-37)	
CAUR COUNTY HE CORPER	
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STATE OF ILLINOIS	l
COUNTY OF WINNEBAGO	i
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I. Jean Niesman , a notary public in and for said County in the Sai reforesaid, do	
hereby certify that Bruce D. Nelson personally known is me to be the	
hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and	
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RELEASE OF MORTGAGE

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This Instrument was filed for Record in

ounty aforesaid, on the

M., and recorded in

Recorder's Office of