

UNOFFICIAL COPY



PREPARED BY: MICHAEL ALBRECHT  
HINSDALE FEDERAL SAVINGS AND LOAN  
GRANT SQUARE HINSDALE, IL 60521

Notary Public

*Steven E. Hansen*

(Seal)

89393020

Given under my hand and notarial seal this 16th day of AUGUST A.D. 19 89

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Do Hereby Certify that JEAN M. CHELT-ASSISVANT SECRETARY a notary public in and for said County in the State aforesaid,

STATE OF ILLINOIS  
COUNTY OF DE PAGE  
STEVEN E. HANSEN

*8/12/89*

JEAN M. CHELT  
ASSISVANT SECRETARY

Authorized Officer

*[Signature]*

(Corporate Seal)

Hinsdale Federal Savings and Loan Association

By

day of AUGUST A.D. 19 89

In testimony whereof, said Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereon affixed, this 16th day of AUGUST A.D. 19 89.

PROPERTY COMMONLY KNOWN AS: 1010 SOUTH TAYLOR, OAK PARK, IL 60304  
situate in the VILLAGE of OAK PARK, County of COOK, State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

89393020

PARCEL 1: THE SOUTH 16.74 FEET OF THAT PART OF LOTS 9 AND 10 THAT LIES NORTH OF A LINE THAT IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 9 IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 10 LYING SOUTH OF A LINE THAT IS PERPENDICULAR TO THE EAST LINE OF LOT 9 AT A POINT 105.20 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT 105.20 FEET SOUTH OF THE NORTH-EAST CORNER OF LOT 9; THENCE WEST ALONG SAID PERPENDICULAR LINE 33.89 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHWESTERLY 16.18 FEET TO THE SOUTHERLY LINE OF SAID LOTS 9 AND 10 AT A POINT 42.50 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH-EASTERLY ALONG SAID SOUTHERLY LINE OF LOTS 9 AND 10, 17.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10, 11.55 FEET TO THE AFOREMENTIONED PERPENDICULAR LINE; THENCE EAST ALONG SAID PERPENDICULAR LINE 25.43 FEET TO THE PLACE OF BEGINNING IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-17-313-051  
document No. 86440397, to the premises therein described as follows:

County, in the State of Illinois, in book of mortgages on page 85.

of JANUARY 27th, 1986, and recorded in the Recorder's office of COOK County, Illinois, in book of mortgages on page 85.

JAMES C. TYLER AND REGINA R. TYLER, HIS WIFE, do hereby renounce, convey, release and quit claim unto the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby renounce, convey, release and quit claim unto

89393020

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8800 11 1

Property of Cook County Clerk's Office

89393020

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## Release Deed

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HINSDALE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

TO

JAMES C. TYLER  
REGINA R. TYLER  
1010 SOUTH TAYLOR  
OAK PARK, IL 60304

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MAIL TO ~~HINSDALE FEDERAL SAVINGS AND LOAN  
GRANT SQUARE/CONSUMER LOAN DEPT  
HINSDALE, IL 60521~~