

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

89393028

Prepared By:

Lee Ann Doetsch
One Marriott Drive
Lincolnshire, IL 60069

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TR 1444 11:00 1713 00 10/15/89
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COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the

Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward B. Keys and Patricia Keys, Husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85225679 * to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

COOK COUNTY RECORDER'S OFFICE
85225679

* RE-RECORDED AS # 85-26982

LOT 28 IN BLOCK 8 IN BRANDESS SUBDIVISION UNIT 1 BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-21-410-002

aka: 2313 Phillips Dr., Glenview, IL

89393028

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its

Vice President and attested by its Assistant Vice President and its corporate seal to be hereto affixed, Cashier

this 15th day of July, 1989

First National Bank of Lincolnshire

By: Christa N. Calabrese

Title: Vice President

By: Drew Richard Vlasak

Title: Assistant Vice President/ Cashier

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

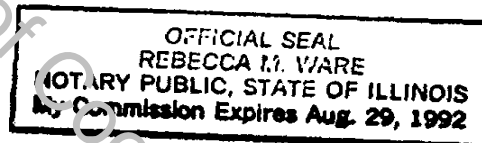
STATE OF Illinois)
COUNTY OF Lake) SS

I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the Assistant Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President/Cashier they signed and delivered the said instrument as Vice President and Assistant Vice President/Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of July 19 89

Rebecca M. Ware
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2313 Phillips Glenview, IL 60025 Reference: KEYS (JAA)
 Place in Recorder's Box MAIL TO

No. _____

Form 88-34 Bankforms, Inc.

89393028

Cook County Clerk's Office