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89394917

RELEASE OF MORTGAGE

Loan No. 653494-5

COK COUNTY, RE INCIS FILE FOR FEDERAL

1999 410 2/ke BOYE SPACE FOR RECORDERS USE ONLY

KNOW ALL MFN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANNA LAURA KENNEDY, SPINSTER, MARION JANE SPASSER, SPINSTER,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25274044 to the premises therein described to-wit:

THE S 1/2 OF LOT S IN BLK 16 IN JOHN LEWIS COCHRAN'S SUB OF THE W 1/2 OF NE 1/4 OF SEC 8, T 40 N, R 14, E OF THE 3RD P.M., IN COOK COUNTY, IL.

Property Address:
Permanent Index Number:

5216 N. WINTHROP AVENUE, CHICAGO, IL 60640 14-08-210-016-0000

CORPORATE SEAL 1922

Said Accociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affined, and these presents to be signed by its duly authorized officers, this 17 day of AUGUST 19 89

THE TALMAN HOME FOURAL SAVINGS AND LOAN ASSOCIATION OF LILLINOIS

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Margard-7215818-0F- no about

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERLBY CERTIFY THAT: the sessons whose names are subscribed to the foregoing instrument are personally known to me to be duty authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be one the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized, officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALRIAN HOME MORTGAGE CORPORATION 4242 North Hertern Avenue Norridge, Minols 60634

Recorder's Box No. 333

3/2 W Randelph

hung II. 60606

Joan C. Gelat

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

Property of Coot County Clert's Office