UNGFIFSGIALCEOPY9394918

And Release of Mortgage

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Loan No.	11403-4

**	LMBUANY	PURPOST	SAVINGS AND	TABLE SEE	MATRIAN
3T.	ARTHURY.	FEULBAL	20 ATMRS VEN	LUAR A33	CLETIUS

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SHARON M. KOZUCH, married to JON W. KOZUCH and RICHARD A. STACK, a bachelor of the County of and State of , all the Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of **October** , A.D. 1986 , and recorded in the Recorder's Office of County, in the State of Cook Illinois , as document No. 86481213 , and a certain Assignment OR DARC of Rents duted the day of , and recorded in the Recorder's Office of County, in the State of , in of records, on pree , as document No. book , to the premises therein described, as follows, to-wit:

Lot 27 (except the South 16 feet) and Lot 28 (except the North 5 feet) in Block 4 in Klima's Subdivision of Lots 1 and 2 in partition of the West 51.49 acres of the West 1/2 of the Northeast 1/4 and the East 41 acres of the East 1/2 of the Northwest 1/4 of Section 30, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County. Illinois.

Permanent Index No: 16-30-208-033, 701. 5.

Property address: 2340 South Euclid Avenue, Berwyn, IL 60402

situated in the City of Berwyn , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by its Treasurer President, and attested hy its Vice President Secretary, this

18th day of

August

A.D., 19 89

ATTEST:

Vice President Sound

COOK

STATE OF

COUNTY OF

ILLINOIS

I, BLANCHE CRUZ CASTELLANO

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer President of

a corporation, and KATHI EEN C. MARMITT personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

18th

day of

August

Notary Public

AD. 1989

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n. 1447 South 49th Court

Cicero, IL 60650

"OFFICIAL SEAL"
BLANCHE CRUZ CASTELLANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07-09-93

Treasurer

SAF Systems and Forms

44083-7 (1/74)* 34SR — Pull Satisfection and Release of Mortgage

Mal District COPY

VINOFFICIAL COPY

53 w Jackson Bend.

Ate. 1750

Chyp Il. 60604 BOX 203-GG Property segments

County Clark's Office