

UNOFFICIAL COPY

BOX 533 - 7H

CHICAGO, IL 60652  
7720 S. SAWYER  
EGAN, PATRICK F.  
When recorded return to

Business Address:  
FIREMAN'S FUND MORTGAGE CORPORATION  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MICHIGAN 48018

Drafted by SANDRA J. KOELZER  
*Sandra J. Koelzer*

SANDRA J. KOELZER  
Notary Public, Wayne County, MI  
My Commission Expires Oct. 26, 1992  
Acting in Oakland County, MI

*Sandra J. Koelzer*  
Notary Public, Wayne County, MI

acknowledged said instrument to be the free act and deed  
of the FIREMAN'S FUND MORTGAGE CORPORATION  
and JOHN M. MATOUS, VICE PRESIDENT  
and MARY ANN CIOFU, VICE PRESIDENT  
to me personally known, who, being by me duly sworn, did say that they are respectively the  
ASSISTANT VICE PRESIDENT and VICE PRESIDENT  
of the FIREMAN'S FUND MORTGAGE CORPORATION, and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and JOHN M. MATOUS  
and MARY ANN CIOFU of said corporation.

On this 8TH day of MAY 1989 before me appeared  
JOHN M. MATOUS and MARY ANN CIOFU

12.00

89334986

24 MAY 1989

STATE OF MICHIGAN  
County of OAKLAND

CORPORATE SEAL

Signed in the presence of:  
LISA ELLER  
D. KEYS

By *J. M. Matous*  
JOHN M. MATOUS, VICE PRESIDENT  
By *M. Ann Ciofu*  
MARY ANN CIOFU, ASSISTANT VICE PRESIDENT

FARMINGTON HILLS MICHIGAN 48018  
Whose address is: 27555 FARMINGTON ROAD

FIREMAN'S FUND MORTGAGE CORPORATION  
FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION

Dated this 8TH day of MAY 1989

is fully paid, satisfied and discharged.

address: 7720 SOUTH SAWYER AVENUE, CHICAGO, IL 60652  
PERM #19-26-412-026-0000  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP  
LOT 13 IN BLOCK 7 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR, BEING A

State of ILLINOIS in Liber  
of the second part, and recorded in the office of the Register of Deeds for the County of COOK.  
of the first part, to UNITED SAVINGS OF AMERICA

PATRICK FRANCIS EGAN/DIV. NOT REMARR.  
17TH day of OCTOBER 1983, made and executed by

Know all men by these presents,  
That a certain indenture of Mortgage, bearing date the

TRUST WAS FILED  
MORTGAGE ON DEED OF  
OFFICE THE

89334986

1204 6107  
2/22

2-VA  
PORT MKTG  
4-29-89

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Property of Cook County Clerk's Office