

UNOFFICIAL COPY

DUPLICATE

MAUREEN CLINTON

RELEASE DEED

LOAN NUMBER: 0000318238

89395648

CITICORP SAVINGS

Corporate Office: One South Dearborn Chicago, Illinois 60603 Telephone: 1 312 977-5000

VC891711 (C)

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*ASSIGNMENT OF RENTS\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION UNDER TRUST NO. 101778, DATED OCTOBER 1, 1979, AND NOT PERSONALLY

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 3RD day of OCTOBER, A.D. 19 79 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book XXXXXXXXXXXX of records, on page XXXXXXXXXXXX, as document No. 25197306, and in book XXXXXXXXXXXX of records, on page XXXXXXX, as document No. 25197307, to the premises therein described as follows, to wit:

LOT 3 IN BLOCK 9 IN SHIPMAN, BILL AND MERRIL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #13-35-224-006

89395648

COMMONLY KNOWN AS: 3309-15 W. PALMER, CHICAGO, ILLINOIS 60647

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 16TH day of JULY, A.D. 1989

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By D. A. MANNING Vice President

Attest: EVARISTA WHEELER Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 156

2271 #

UNOFFICIAL COPY

**RELEASE DEED  
By Corporation**

Chicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

LaSalle National Bank, a National Banking Association as Trust #101778 dated October 1, 1979, and not personally

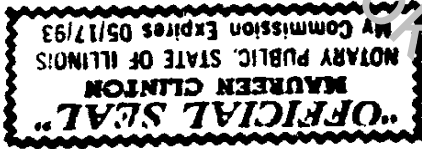


CITICORP SAVINGS

Mail To:

8939518

8939518



Notary Public

*Maureen Clinton*

GIVEN under my hand and Notarial Seal this 28TH day of JULY, 19 89

Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASSISTANT

personally known to me, of the same persons whose names are subscribed to the foregoing instrument as such

Chicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and E/ARISTA WHEELER Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that DENNIS A. MANNING

1. MAUREEN CLINTON

STATE OF ILLINOIS  
COOK COUNTY OF

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