

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

Loan No. 5001038865

the above space for recorders use only 89395949

1128498

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDWARD J. MICHALSKI AND PAULINE MICHALSKI, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86187944, and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 19 in Block 7 in East Chicago Lawn, being J. A. Campbell's subdivision of the South 1/2 of the North West 1/4 of the North West 1/4 of Section 24, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 19-24-110-032-0000

DEPT-01 RECORDING \$12.25
T02222 TRAN 847X 08/24/89 10:43:00
80511 E - 89-395949
COOK COUNTY RECORDER

89395949

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 28th day of July A.D. 1989

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

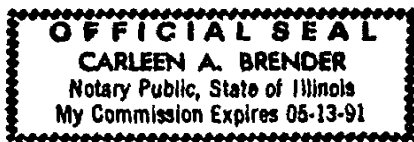
By: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 5-13-91



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
6444 S WHIPPLE

Mail to: Recorder's Box No. _____

CHICAGO IL 60629

LAW OFFICES
PIERCE & ROGUL
6050 SOUTH PULASKI ROAD
CHICAGO, ILLINOIS 60629
TELEPHONE (312) 802-2400

THIS INSTRUMENT WAS PREPARED BY
CINDY OVERTON
4102 S. Archer Avenue
Chicago, Illinois 60632

LD 84/014

17 Mail

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Property of Cook County Clerk's Office

89395949

