

UNOFFICIAL COPY

PREPARED BY:
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

89395334

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1989**
executed by **JAMES A. KEZERLE AND ROXANNE M. ARBANAS, HUSBAND AND WIFE**

to **UNITED FINANCIAL MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **600 ENTERPRISE DRIVE-SUITE 204**
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of **ILLINOIS**

89395333

described hereinafter as follows:
LOT 53 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF
SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 5875600M \$12.25
T:2222 FRANK 8470 09 24/89 10:07:00
#0453 2 8 89-395334
COOK COUNTY RECORDER

89395334

06-07-200-004

Commonly known as:
1011 COBBLER'S CROSSING, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Du Page

On August 18, 1989 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **Joseph Khoshabe**
known to me to be the **President**
and **Ralph E. Rosynek Jr.**
known to me to be **Vice President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

BY: *Joseph Khoshabe*
BY: **Joseph Khoshabe**
ITS:

BY: *Ralph E. Rosynek Jr.*
BY: **Ralph E. Rosynek Jr.**
ITS:

WITNESS: *Patricia A. Banich*

Notary Public *Patricia A. Banich*
Du Page County,
My Commission Expires 6-19-91



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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