

UNOFFICIAL COPY
Partial Satisfaction
And Release of Mortgage

89396627

13.00

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of - -THIRTY SIX THOUSAND NINE HUNDRED SIXTY AND NO/100 - -

Loan No. 874529

Dollars (\$ 36,960.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO - - -MOUNT PROSPECT STATE BANK AS TRUSTEE UNDER TR#1628 DATED 11-26-85 - - of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of DECEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page _____, as document No. 85345742, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to a portion of the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HEREWITH:

UNIT E-33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDON GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25455288, AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

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THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

IN WITNESS WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and the same to be signed to these presents by its VICE President, and attested by its Secretary, this 13th day of AUGUST, A.D., 19 88

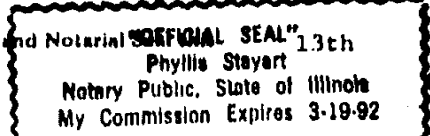
ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski Secretary BY *Frank M. Dietz* VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the VICE President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal, 13th day of AUGUST, A.D. 19 88

Phyllis Stayart
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
PHYLLIS STAYART
3515 W. IRVING PARK ROAD
CHICAGO, ILL. 60618

MAIL TO: MR. RONALD M. HANKIN
ATTORNEY AT LAW
313 N. QUENTIN ROAD
PALATINE, IL. 60067

1301
288-1212
SWTC

Box 424

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MAIL TO: MR. RONALD M. HANKIN
ATTORNEY AT LAW
313 N. QUENTIN ROAD
CHICAGO, ILL. 60667

THIS INSTRUMENT WAS PREPARED BY:
PHYLLIS STAYART
3515 W. IRVING PARK ROAD
CHICAGO, ILL. 60618

Box 424

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

A.D. 19 88

AUGUST

day of

NOTARIAL SEAL
PHYLLIS STAYART
Notary Public, State of Illinois
My Commission Expires 3-19-92

GIVEN under my hand and Notarial Seal
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
Secretary of said corporation, and personally known to me to be the same person whose name are subscribed to the fore-
corporation, and EVELYN M. RUTKOWSKI
personally known to me to be the

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

VICE President of

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

FRANK M. DIRIZ

COUNTY OF COOK

STATE OF ILLINOIS

PHYLLIS STAYART

the undersigned, a Notary Public

VICE President

BY *Frank M. Diriz*
Secretary

Evelyn M. Rutkowski
Secretary

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

AUGUST 13th

day of

VICE

President, and attested by its

Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name

to be signed to these presents by its
said Mortgage, Assignment of Rents and the note therein mentioned
was secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-
State of ILLINOIS
situated in the VILLAGE of PALATINE of County of COOK and

COMMONLY KNOWN AS: 111 W. Brandon Court Unit E-33

TAX I.D. # 02-15-201-024-1027

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Partial Satisfaction
And Release of Mortgage

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

SWTC - 2721-88c

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