| - | ASSIGNMENT OF RENTS COMPANY A RENTS COMPANY A RENTS COMPANY A RENTS A RE | |
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| ς Υ | KNOW ALL MEN BY THESE PRESENTS, THAT the Assigndr,/ |) |
| سند | THOMAS P. POLAND AND ROSEMARY M. POLAND, his wife | |
| 3 | of the City of Chicago County of Cook and State of I | llinois |
|) | consideration of One Dollar (\$1) and other valuable considerations in hand paid which is hereby acknowledged, does hereby sell, assign, transfer and set over u | , the receipt o |
| | Assignee Standard Bank and Trust Company | |
| 2 | of the Village of Evergreen Park, County of Cook and State of | |
| €¥ | his executors, administrators and assigns, all the rents, issues and profits no may hereafter become due under or by virtue of any lease, whether written or ve letting of, or any agreement for the use or occupancy of any part of the premis described, which may have been heretofore or may be hereafter made or agreed to be made or agreed to by the Assignee under the power herein granted, it being the hereby establish and absolute transfer and assignment of all such leases and agonthe avails thereunder unto the Assignee and especially those certain leases and existing as follows, to-wit: | rbal, or any es hereinafter , or which may he intention to reements and al |
| | DATE OF LEASE LESSEE TERM | MONTHLY RENT |
| | 19 | \$ |
| | 9 | \$ <u>.</u> |
| | | \$ |
| | 19 | \$ |
| N | such rent being payable mont(1) in advance upon the property described as followed as followed as a | vs: to-wit; ision of the 39 North, |
| R: P | ange 14, East of the Third Principal Meridian, in Cook County, Illinois. .I.N. 17-33-121-017 & 018 - 3343 Sove Av., Chicago, IL | |
| P | ARCEL II: Lot 38 in T. J. Foster's Subdivision of the North 462 Feet of Block 10 rustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Thi | in Canal frincipal >= |
| T Me | eridian, in Cook County, Illinois. 1.N. 17-33-121-001 - 3301 S. Lowe Av., Chicago, IL and the Assignor hereby irrevocably appoints in Assignee as his true and lawfu | 9 |
| r | and the Assignor hereby irrevocably appoints in Assignee as his true and lawfu collect all of said avails, rents, issues and profits arising or accruing at an | attorney to |
| | after, and all now due or that may hereafter become due under each and every the | e leases or 🐲 |
| | agreements, written or verbal, existing or to here there exist, for said premises such measures, legal or equitable, as in his discretion may be deemed proper or | necessary tio |
| | enforce the payment or the security of such avails, vents, issues and profits, a maintain possession of said premises or any portion her of and to fill any and a | ll vacancies. |
| | and to rent, lease or let any portion of said premises to any party or parties a hereby granting full power and authority to exercise each and every the rights, | it his discretio |
| | powers herein granted at any and all times hereafter without notice to the Assignment, with power to use and apply said avails, issues and profits to the payment. | nor, and |
| | indebtedness or liability of the Assignor to the Assignee, due or to become due | or that may |
| | hereafter be contracted, and also to the payment of all expenses and the care as of said primities, including taxes and assessments, and the interest on incumbras | ces. if anv. |
| | Wrich may in said attorney's judgment be deemed proper and advisable, increby raisaid attorney may do by virtue hereof. | ifying all that |
| | GIVEN under hand and seal this 1811 day of | 1056 |
| | Given under mand and seat circs that day of the | |
| ٠ | Kone way In Daland (SEAL) Kan I Thomas P. Poland | (SEAL) |
| | STATE OF ILLINOIS) I. Tohn Foots | |
| | STATE OF ILLINOIS I, | State adoresal |
| | | |
| | Do Hereby Certify that ROSEMARY M. POLAND Married to Tho | mas P. Poland |
| | | |
| | personally known to me to be the same person whose name is subscribed to the instrument, appeared before me this day in person, and acknowledge that sign and delivered the said instrument as her free and voluntary act, for the use therein set forth. | ned, sealed |
| | GIVEN under my hand and official seal shate - 18th day of August | 1989 |
| ۲ | was an equipment agreement age. | - Later Comments |
| _ | Helon T. Duignon Cale | |
| • | TANGETT TO ANNUAL TRANSPORT OF THE PROPERTY OF THE PROPERTY PUBLISHED TO ANNUAL PUBLISHED | C: William |

UNOFFICIAL COPY

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| 8939 | • • | | | | | 89396839 |
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| ATE OF | ILLINOIS | } | ı. | Germaine | R. Reamer | |
| ATE OF | ILLINOIS COOK | _}ss. | I,a notar | | R. Reamer | said County, in the State aforesai |