

FIRST AMERICAN TITLE INSURANCE C 629932 29/2

PREPARED BY:

UNOFFICIAL COPY

JACQUELINE EDELSON  
800 E. NORTHWEST HIGHWAY - SUITE 900  
PALATINE, ILLINOIS 60067

89396185

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER  
800 E. NORTHWEST HIGHWAY - SUITE 900  
PALATINE, ILLINOIS 60067

0590984

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 8509 08/24/89 14:05:00  
#0590 # B \* -89-396185  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
EDWARD A. GIUNTINI and LOIS M. GIUNTINI, HIS WIFE

and dated 8/17/89 to GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. 89396185 page(s) as Document  
No. 89396185 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 29 IN BLOCK 12 IN WINSTON PARK NORTHWEST UNIT NO. 1 A SUBDIVISION IN  
SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS  
DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

89396185

TAX ID# 02-13406-028 VOLUME: 148  
1352 DOROTHY DRIVE, PALATINE, ILLINOIS 60067

12-25

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GORMAN MARKETING SYSTEMS, INC.,  
D.B.A. G M S MORTGAGE CENTER

STATE OF ILLINOIS  
COUNTY OF COOK

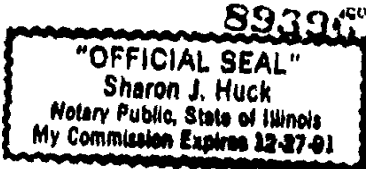
By: Stephen H. Gorman

On AUGUST 17, 1989 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
STEPHEN H. GORMAN  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

By: \_\_\_\_\_  
Its: President  
Witness: Eric Weisberg  
Sr. Vice President

of the corporation named herein which executed the within instru-  
ment, that the seal affixed to said instrument is the corporate seal of  
said corporation; that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

NOTARY PUBLIC Sharon J. Huck  
COUNTY COOK  
My Commission Expires 12-31-91



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

RECEIVED

COOK COUNTY RECORDER  
#0220 # R - 82 - 322 182  
14323 TRAM 8208 0914788 1400:00  
DEPT-01 RECORDING  
#15.25

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14323 TRAM 8208 0914788 1400:00  
DEPT-01 RECORDING  
#15.25

PLEASE PRINT NAME AND ADDRESS OF THE RECORDOR

Assignment of Real Estate Mortgage

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and the seal of said County at Chicago, Illinois, this 15th day of February, 1982.

Notary Public for the State of Illinois

Notary Public for the State of Illinois

and whose power  
of attorney is on file  
in the office of the  
Recorder of Deeds

820220182

COOK COUNTY RECORDER  
#0220 # R - 82 - 322 182  
14323 TRAM 8208 0914788 1400:00  
DEPT-01 RECORDING  
#15.25

RECORDED

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#15.25

59196668

OFFICIAL SEAL  
Sharon J. Huck  
Notary Public State of Illinois  
My Commission Expires 12-31-81

CHARGE TO THE DEPARTMENT