

# UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

89396214

Prepared By:

Michelle Jackman  
One Marriott Drive  
Lincolnshire, IL 60069

DEPT-01 RECORDING \$14.25  
140000 TRAN 3489 08/24/89 12:38:00  
88175 C #89-396214  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust, not personally but as Trustee under the provisions of a Trust Agreement dated July 10, 1984 and known as Trust #1085404 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 14th day of July 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27219530/27219531 to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

to wit: SCHEDULE "A" - LEGAL DESCRIPTION - **FRANK JACOFFO**  
**DRAWN BY JACOFFO**  
UNIT NUMBER 1B IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE IN THE STATE OF ILLINOIS, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE, AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING WEST OF LINCOLN AVENUE IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26608850 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 5445-55 N. CALIFORNIA, UNIT 1B, CH

PART II

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

13-12-210-059-1003

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Loan Officer, and attested by its Vice President/Cashier, and its corporate seal hereunto affixed, this 14th day of August, 1989.

-89-396214

First National Bank of Lincolnshire  
By: Janis A. Anderson  
Title: Loan Officer  
By: Draw Richard Vlasak  
Title: Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89396214

# UNOFFICIAL COPY

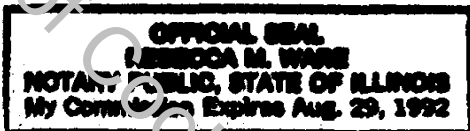
STATE OF Illinois )  
COUNTY OF Lake ) SS

Rebecca M. Ware

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Loan Officer of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Vice President/Cashier they signed and delivered the said instrument as Loan Officer and Vice President/Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of August 1989

Rebecca M. Ware  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5445-55 North California Chicago, IL 60625 Reference: LEE (JAA)

Place in Recorder's Box  MAIL TO

No. \_\_\_\_\_

Form 88-34 Bankforms, Inc.

Mail to:

**LAW OFFICES OF JAY H. KIM**  
**5715 N. Lincoln Ave., S 200**  
**Chicago, IL 60630**

ATG-267  
88-404

99396214  
9296668

Property of Cook County Clerk's Office