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| STATE OF ILLINOIS | 77.11 |
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| COUNTY OF COOK | SS. |
| Pursuant to and in compliance | with the Illinois statute relating to mechanics' liens, and for valuable |
| | by acknowledged, the undersigned, <u>Classic Electric</u> |
| Supply, Inc. | |
| does hereby acknowledge satisfaction of Streamwood, Illinois | or release of the claim for lien against 1640 Greenmeadows, |
| for Nine Thousand Eight Hundre | ed Eighty Four and 15/100 |
| | Dollars, on the following described property, |
| to-wir Lot 3 (except the Wester | |
| 40 Feet thereof) in Glenbrook | oly 110 Feet thereof and also except the Easterly commerical Park, being a subdivision of part of the |
| South 1/2 of Section 13, Town | ship 41 North, Range 9 East of the Third Principal |
| Meridian in the Village of St | reamwood, Illinois as per plat thereof recorded as Document fice of the recorder of deeds of <u>Cook</u> |
| | cument No. 89211684 P.1.N.: 06-13-414-028 |
| | |
| | undersigned has signed this instrument thisday |
| or July 1989 | Clacció Sloctado Supolu Inc |
| Prepared by: & Mail to | Classic Electric Supply, Inc. |
| Lance M. Lis 222 S. Riverside Plaza | (Name of sole comperstrip, firm of corporation) |
| Suite 2700 | By Juny Tundentin. |
| Chicago, IL 60606 $\bigcirc \circ \times$ | 333 Wits: / President |
| (312) 648-2300 | The state of the s |
| | CTION OF THE OWNER, THIS 3 |
| | D BE FILED WITH THE RE- |
| | |
| | DS OR THE REGISTRAR OF |
| TITIES IN WHA | SE OFFICE THE CLAIM FOR 625 ft N of 5. Green meadows & (OVER) 140 ft E of theine Drive, 5theamward |
| TILLICUELLE TYRE | DEL VERREUEL RELEA VILLER EN VEC |
| TIEN WAS FILED | 625 ++ 10 of 5. Encentineation |
| PIETIT ALTERIT | OVER) 140 tt b of theme where, |
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| STATE OF ILLINOIS | SS. COUNTY, ILLI | HOIS RD | • |
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| COUNTY OF | — 100g MC 25 M N |): 38 8939 | |
| in the state aforesaid, do hereby ce personally known to me to be the appeared before me this day in pears as his free and voluntary act, for | he same person whose na erson, and acknowledged t | ame is subscribed to the fo hat he signed and delivered | pregoing instrument. |
| Given under my hand and r | notarial seal this | day of | |
| | | Notary Public | |
| STATE OF ILLINOIS COUNTY OF Cook Maria A. Sut | | , a notary public in | and for the county |
| in the state aforesaid, do hereby cer president of the <u>Classic E</u> | lectric Supply. | nc. | |
| GIVEN under my hand and my hand hand and my hand and my hand hand hand hand hand hand hand hand | this day in person and act and voluntary act and as to the corporate seal of said mid—————————————————————————————————— | chrowledged that they signed the free and voluntary act of the secretary them. Company, did affix the conservation own the uses and purposes there day of | d and delivered the said Company, for and there acknowled free and voluntary in set forth. |
| MY COMMISSION EX | HE OF ILLINOIS | Notary Public | |