72-22-3103

| Virgin | RANTOR S:<br>ia S. Lemke<br>llcrest Bl | e, his w | Lemke | and |
|--------|----------------------------------------|----------|-------|-----|
|        | City<br>Illin                          |          |       |     |

DOLLARS, and other good and valuable consideration \_ in hand paid,

CONVEY \_\_\_ and WARRANT \_

Randy Prohaska, divorced and not since remarried, of 1857 Bennett Place, Des Plaines, IL

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_\_COOK State of Illinois, 10 wit:

Lot 6 in Block 156 in Highlands at Hoffman Estates XIII, being a subdivision of part of the East 1/2 of Fractional Section 4, together with part of the Northeast 1/4 of Section 9 and part of the Northwest 1/4 of Section 10, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded May 26, 1961 as document 18173137, in Cook County, Illinois

COOK COLNTY ILLINO'S FILED FOR RECORD

1989 199 25 (11 12: 11

89397753

(The Above Space For Recorder's Use Only)

. // hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 07-09-220-006-0000 Permanent Real Estate Index Number(s): \_\_ Address(es) of Real Estate: 560 Hillcrest Blvd. Hoffman Fstates PLEASE emke Walter William Lemke **PRINT OR** TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) I, the undersigned, a Notary Public in and for State of Illinois, County of \_ SS. said County, in the State aforesaid, DO HEREBY CERTIFY that Walter William Lemke and Virginia S. Lemke, his wife, personally known to me to be the same person S. whose name S. are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-S Eaged that they signed, sealed and delivered the said instrument as their NERRE J. KAISEE and voluntary act, for the uses and purposes therein set forth, including the NOTARY PUBLIC, STATE OF THE INDISAN waiver of the right of homestead.

MY COMMISSION EXPIRES 5/13/91 Given under my hand and official seal, this May 13 Commission expires .\_\_\_ 6300 N River This instrument was prepared by Daniel J. Bonis Ltd.

Neil J MAIL TO

60018

SEND SUBSEQUENT TAX BILLS TO:

Randy Prohaska 560 Hillcrest Blvd

(Address) 60195 Hoffman Estates,

COCK 0:0 cc. no.

9

\$10625'89

REVENUE 111 O ಭಾಗಿ

VILLAGE OF HOFFMAN ESTATES

ĕ

AFFIX "RIDERS"

P.d. 11424

STAMP ESTATE AUG 25'89 TRANSA

CITON 2 --1 CJT ترا<u>د.</u> ×ااااا