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| Document No. <u>2465202</u> 5 fi | ed (a Record in Recorde | 's of Cook | PYcou | inty, Illinois |
| | at | | o'elock | M. |
| RELEASE OF TRUST DEE | D | | Record | ier of Deeds |
| Form 9 · TO - RELEASE OF TRUST | OEED | Perfection | Legal Forms & Printing Co | o., Rockford, III. |
| KNOW ALL MEN BY THES Trustee to George | | undersigned Matthe | aw M. Hill, Suco | essor |
| of the County of Cook | s | tate of Illinois | | |
| The party secured in and by his wife | a certain trust deed execut | ed by J. Mike Bra | ddock and Diane | Braddock, |
| do hereby acknowledge recodocument, and in consideral claim all right and increase the reference may be had to aim more promissory notes being (\$10,000.00). Doi with satisfactory evidence cancelled. Lot 1417 in Woodland Township 41 North, F | ortgages, page , or eipt of full payment and ution thereof do hereby F to and in the premises there document or said recording even date therewith aggiles. I further certify that there the same, with interesting the same, with interesting the same of the sam | Document Microckinn Number satisfaction of the r OREVER release an ein described or conv thereof. Said trust or regating the sum of said note or notes he est due thereon, ha ing a Subdivision Third Principal M | in the Star 24652026 moneys secured in ad discharge the same veyed, for a description deed was made to see Ten Thousand and as or have been pressus is or have been full in Sections 23 eridian, accordi | d Recorded te of Illinois and by said ne, and quit ion whereof cure one or if no/100 ented to me by paid and and 24, and to |
| P.I.N. 06-24-110-013 | | | | |
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| | (Continue legal descripti | on on reverse side) | | |
| FOR THE PR | OTECTION | OFTHE (| WNER ' | THIC |
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| RELEASE SH | | / / | | 1 1 1 1 |
| CORDER OF | | · (A) | | |
| MORTGAGE | OR DEED O | F TRUS | WAS FI | LED. |
| IN WITNESS WHEREOF, | I have hereunto se | t my | 'S har | nd and seal |
| this 18th | _day ofJune | | , A.D. 15 <u>5</u> 8 | |
| | • | Matthew M. Hill | , Successor True George H. 1 | 3e11 , |
| , i | | نوند _{د د} ده ده نفاید چی ری و پیرپین کامپریان چی | | (SEAL) { |
| 1 | | HY. ILLIHOIS | | |
| STATE OF Illinois | 1 1989 11.0 2 | 25 PA 12: 53 | 8939784 | 6 |
| County of Cook | Ss. | | | ् <i>द</i> |
| oddiny of | I, the undersigned notary I HEREBY CERTIFY THAT | public, in and for said Matthew M. Hill | County and State af | foresaid, DO |
| | personally known to me to be subscribed to the foregoing in this day in person and acknow | the same person strument, as having exc | whose name cuted the same, appear | ed before me |
| " OF SAN NOTARY | THE SAM THE PRINCE AS TO SET THE SAME THE PRINCE AS THE SET THE PUBLIC STATE OF ILLINOIS PUBLIC STATE OF ILLINOIS MISSION EXPIRES 7/7/91 | free and volunder my hand and no | untary act for the uses a otarial seal this <u>18th</u> | and nurmosee |
| | | San | den T. Ster | ebero otary Public. |

UNOFFICIAL COPY

| RELEASE OF MORTGAGE | | | |
|---------------------------------------|---------------------------------|--|--|
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| <u> </u> | | | |
| | TO | | |
| | | | |
| This instrument prepared by: | Return this document to: | | |
| Name Jarie: 4. Jazwiec | Name Mr. + Mrs. Braddock | | |
| Address 335 S. Main St., Bartlett, IL | 60103 Address 735 SUNSET CIRCLE | | |
| OF COOF | STREAM WOOD, IL bolo7 | | |
| | County Clerk's Office & | | |
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