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#4163 + A + 89-398613
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

LYNN VAN BUREN, AS TRUSTEE

THAT

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DAVID C. PECK AND BRUCE F. MARTIN (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 3rd day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 89-398613, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 48 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 40 FEET OF LOT 3 AND THE WEST 10 FEET OF THE SOUTH 90 FEET OF LOT 5 IN HOBART'S SUBDIVISION OF LOTS 20, 21 AND 22 OF BLOCK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT 'A' IN WRIGHTWOOD IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1973, AND KNOWN AS TRUST NUMBER 45440, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24037584 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

ALSO:
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 14-28-308-020-1012

[Signature]
Notary Public

Commission expires _____

This instrument was prepared by EDWARD G. WELLS & ASSOCIATES, 132 S. NORTHWEST HWY., PALATINE ILLINOIS 60067

Box 14

1200

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RELEASE DEED

TO

GEORGE E. COLE®
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