

UNOFFICIAL COPY

31451

ASSIGNMENT OF REAL ESTATE MORTGAGE

OLD LOAN NO. 89-1114
NEW LOAN NO.

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the city of Oak Forest, and the state of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

THE FLORIDA GROUP, INC.

89398748

1700 66TH., STREET NORTH, SUITE 302, ST. PETERSBURG, FL., 33710

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24TH., day of AUGUST, 1989,

BY: LARRY WAYNE BAKER AND DEBORAH L. BAKER, HUSBAND AND WIFE
TO: EVERGREEN HOME FUNDING CORPORATION

it securing the payment of one promissory note therein described for the sum of SEVENTY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100----- DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and in the state of Illinois, and described in said mortgage as follows, to-wit:

LOTS 17 AND 18 IN BLOCK 8 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH HALF OF THE NORTH WEST QUARTER LYING SOUTH EAST OF THE CENTER OF ARCHER ROAD (EXCEPT CHURCH PROPERTY) IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7437 W. 58TH., PLACE
SUMMIT, ILLINOIS 60501

DEPT-01 RECORDING \$12.00
T#2222 TRAN 8594 08/25/89 11:45:00
#0776 # B *-89-398748
COOK COUNTY RECORDER

PERM. TAX # 18-13-228-004
18-13-228-003

which said mortgage is recorded in the office of Recorder of Deeds of COOK county, in the state of Illinois, as Document No. 89398748, together with the said note therein described, and the money due or to grow due there with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON, its President and attested to by CAROL V. RINCHIUSO, its Corporate Secretary, and its corporate seal to be hereunto affixed, this 24TH., day of AUGUST, A.D., 1989.

BY: [Signature]
ROBERT B. ALLISON,
PRESIDENT

ATTEST: [Signature]
CAROL V. RINCHIUSO,
CORPORATE SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

89398748

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO, President and Corporate Secretary respectively of EVERGREEN HOME FUNDING CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the same Corporate Secretary did also then and there acknowledge that she, as custodian of the seal of said Corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

This instrument was prepared by:
CAROL V. RINCHIUSO
EVERGREEN HOME FUNDING CORPORATION
15300 SOUTH CICERO AVENUE
OAK FOREST, IL 60452

GIVEN under my hand and Notary Seal
this 24TH., day of AUGUST
A.D. 1989

Notary Public OFFICIAL SEAL
GEORGE GOSSAGE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/27/93

130 x 158

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